

INTRODUCTION

A church record is more than names, dates and places. It is about people-- what they did, the how and why of their lives. All of us know something about the church member we worship with each week we even enjoy stories about their achievements and exploits, and we certainly have a fondness for the endearing characters which make up our church family. Yet the knowledge of our church does not often go beyond those members we actually know. Few of us have been privileged enough to have known the great spiritual leaders of the past. This shows us that one of the most common ways of learning about ourselves is by word of mouth; the so-called oral tradition. So if you want to find out about your church the place to start is with the church records.

This book is written to help our church identify and communicate with living members of our family. The information contained in this book is only a starting point for you the reader. It is a general look at names, dates, marriages, birth, deaths, and burials, clerks, pastors, and families.

Our church has a unique heritage dating back to 1827. You will discover why certain names are prominent in our community. Where the families came from. Why they left to settle in Boone County. For most of us, this interest has never gone beyond the level of idle curiosity. Not because we are not interested-- what could be more fascinating than to read about the spiritual journey of the early people of our church. But where does one begin to look? What documents should seek?

Because few of us have the time, money or special skills we believe are needed to follow through with tracing our church history, we put it off until later. This is why; I have taken the time, money and developed the skills needed to research our church history. I hope you will find this enjoyable, informative, and valuable.

May God continue to bless our church, and may we never forget the spiritual heritage that has been left to us.

The information contained in this document comes from a number of individuals, sources, church disciplines, monthly meeting records, local newspapers, and Sunday School records.

I have tried to give credit where credit is due. If I have overlooked someone I apologize. It is not my intentions to give the impression that this is my research alone. My only objective is to share what information I have with others and have as much documentation in one source as possible.

Sugar Plain Friends Monthly Meeting, Thorntown Quarterly Meeting, Boone County, Indiana

The early part of the 1800's saw an increase in religious persecution in the southern states. During this time some 50,000 North Carolinians left the state and moved to Ohio or Indiana in protest to slavery. The struggles to oppose slavery on legal grounds led to court battles. Rather than continue the fight Quakers migrated North as laws on behalf of slave owners became more and more restrictive in North Carolina..

Quakers, who in the beginning made up one of the largest organized religious groups in North Carolina, led Methodists, Wesleyans and others to oppose slavery and to work for betterment of slaves. They believed in independence and in supporting the law, but they were quick to take slave-owning offenders to court to right wrongs done to slaves. Needless to say this did not go over very well with their neighbors.

The first Friends to the Territory of Indiana came out of the same sense of justice that prevailed in the South. After a delegation of Miami and Potawatomis visited with President Jefferson in 1802, a delegation from the Baltimore Yearly Meeting also conferred with them regarding their plight in the territory. The Meeting officially protested to Congress as to the unjust practices of the governments' "Indian Policy" and then sent farm equipment to the Miami living near Fort Wayne. The spring of 1804 found a group of Friends in the area setting up a demonstration farm for the Native Americans. This act of caring and generosity ultimately failed due to the power struggles of the two Indian Agents in Ft. Wayne and the Friends returned to Baltimore in 1810. (Rudolph:194-195)

At about the same time, some in the Society were urging Friends in North and South Carolina and Virginia to leave the slave south and move to the newly established, free Northwest Territory. Land here was cheap, fertile, and

abundant. Many moved to the southern part of Ohio and then in 1806, the son of a North Carolina Quaker newly settled in Montgomery County, Ohio traveled just west into the Indiana Territory. He recorded in his Memoirs that he had "...found the country we had been in search of. Spring water, timber and building-rock appeared to be abundant, and the face of the country looked delightful." David Hoover convinced his father, Andrew, as well as fellow Quakers Jeremiah Cox and John Smith to move their families into what is now Wayne County, Indiana. Because fellow Friends looked upon all three men as leaders and because Friends tended to settle together in order to limit their contact with "outsiders", there was suddenly a great rush to the valley of the Whitewater. David Hoover made a wise choice in moving to Indiana. He prospered in his adopted state. He laid out the city of Richmond and later became the judge of the Wayne County Circuit Court. (Rudolph: 196) (See Hamm: Chapter 2 The Great Migration and 3 The Beals Family)

What kind of people were these new citizens of Indiana? On the whole, these first Quakers settlers had only a limited education. Few were completely illiterate but, as David Hoover explained in his Memoirs, educational opportunities in North Carolina had been limited. He illustrated this lack by stating "...I never had the opportunity of reading a newspaper ...until after I was a grown man." As to wealth, the elder Hoover, Smith and Cox arrived with outfits valued between 2 and 3 thousand dollars. Few others could boast a worth even close to this. Most were poor farmers with nothing more than what could be crammed into a single wagon. (Rudolph: 196)

Quaker migration to the area was spirited and, by 1807, the Friends living near Jeremiah Cox's home petitioned the West Branch, Ohio Monthly Meeting for an "indulged meeting" at Cox's Settlement. By 1808, these Friends had a log-meeting house and by 1809 they were organized as the Whitewater Monthly Meeting, with over 200 members. This was the first official Meeting of Friends in Indiana. Through the years of 1809 to 1812 more than 800 Friends were admitted into the meeting. North Carolina Friends, under the leadership of William Hobbs, settled at the headwaters of the Blue River, near present day Salem in 1812, while another group settled at Lick Creek in present day Orange County. (Rudolph: 196)

Through the years of the War of 1812, Quaker migration to the Indiana Territory slowed to a trickle. But at the cessation of hostilities, southern Quakers now

came straight to the Quaker settlements of Indiana. Most traveled from the south, as Elijah Coffin did, in groups to 30 – 40 made up of family members and friends. The wagon trip from the Carolinas took about a month, traveling through the Cumberland Gap on the Wilderness Road, blazed nearly 50 years earlier for the earliest western settlers. (Rudolph:198)

New Friends settlements sprang up in other areas of the state. A meeting was established on the Wabash River, south of Terre Haute in 1820. That same year, when central Indiana was opened to settlement, Friends established meetings in Morgan and Jackson Counties. Within a decade The Society of Friends had also established meetings in Randolph, Henry, Marion, Boone, Hendricks and Parke Counties. (Rudolph:197)

The Quakers Who Settled in Boone County

Sugar Creek Township was organized in 1831. It is located in the northwest part of the county. It is bounded on the north by Clinton County; on the west by Montgomery County, on the south by Jefferson Township, and on the east by Washington Township. It contains thirty-three square miles, sections 1 to 12 inclusive, in township 19 north, range 2 west and half sections 13 to 18 inclusive and sections 19 to 36 inclusive in township 20 north, range 2 west.

Somewhere around 1827 a group of Friends began to move into Boone County. Many were from the North Carolina upcountry while others were Friends from settlements in the Whitewater Valley. These industrious farmers quickly established themselves around the town of Thorntown.. They immediately began worshipping in their homes. Hugh and Sarah Moffitt opened their home for worship. In 1827 three acres of land was donated by Daniel and Betty Rich Odell to be used as the site of what would become know in as Sugar Plain Friends Monthly Meeting. In 1835, the Friends built a log house on the site of the present church at Sugar Plain. Permission was requested from Sugar River Monthly Meeting to establish the Preparative Meeting. In 1840 the Quakers of Sugar Plain were granted their own monthly meeting.

THE SUGAR PLAIN PROPERTY, MEETINGHOUSE, AND SCHOOL

Daniel D Odell to Trustees Society of Friends

This Indenture made the twenty-fourth day of December in the year of our Lord eighteen hundred and thirty nine between Daniel D. Odell of the county of Boone and State of Indiana of the first part and Richard Batton, Samuel Rich, and Hugh Moffitt Trustees appointed by Sugar Plain Monthly Meeting to receive and hold a deed to the following described Lot of Land for the use of Sugar Plain Meeting of the Society of Friends of the County of Boone and State of Indiana and their successors in Office of the Second part witnesses that the said Daniel D. Odell for in consideration of the sum of Twenty Dollars to hand in hand paid by the said party of the second part the receipt whereof is hereby acknowledged hath granted bargained sold conveyed and confirmed and doth by there presents grant, bargain, sell convey and confirm unto the said party of the second part and their successors in Office and (to the Society of Friends) and their assigns forever all that certain tract or lot of Land lying in the County of Boone and State of Indiana to wit: being a part of the west half of the South west Quarter of Section No. 32 in Township No. 20 north of Range No 2 west Bounded as follows commencing fifty two poles north of the South west corner of said Lot thence East twenty four poles, thence North twenty seven poles, thence west twenty four poles thence south twenty seven poles, to the place of beginning. Containing four acres and eight rods together with the appurtenances thereunto belonging and reversions remainders, and profits thereof, and all the Estate title and interest of the said Daniel D. Odell in and to the same. To have and to hold, the premises aforesaid with all appurtenances. To the only proper use benefit and behoof of the said party of the second part forever. And the said Daniel D Odell for himself his heirs executors and administrators doth covenant and agree to and with the said Richard Batton, Samuel Rich and Hugh Moffit, their successors in office that the said Daniel D. Odell is lawfully seized in fee of the premises aforesaid that they are free from all encumbrances, and that he has good right to sell and convey the same in manner and form aforesaid. And further that he and his heirs executors and administrators shall and will warrant and defend the premises to the said party of the second part (and their successors in office against the lawful claim of himself and his heirs and also against the lawful claim or claims of all and every other person or persons whatsoever.

In witness whereof the said Daniel D. Odell together with Betty Odell his wife who hereby relinquishes all her right title and claim to _____ in the

premises above granted and sold have hereunto set their hands and seals on the day and year above written.

Signed Sealed and delivered in the presence of:

Alex McClent

Daniel D. Odell

Oliver Craven

Betty Odell

State of Indiana Boone County Sct:

Before me Oliver Craven a justice of the peace in and for said County, personally came Daniel D. Odell the grantor named above deed of Conveyance and acknowledged it to be his voluntary act and deed for the purposes therein mentioned. And also came Betty Odell his wife of the said Daniel D. Odell and having been by me examined separate and apart from her husband as required by law, touching the above deed and the full contents and purport of the same having been made known to her by me declared that she signed sealed and delivered the same of her own voluntary free will, and accord and as her act, and deed, without any coercion of her said husband and that she thereby relinquishes all her right and claim to _____ in said premises.

In witness whereof I have hereunto set my hand and seal this 24th day of December 1839.

The first meetinghouse is described by Enos Elliott as 24' Feet Square and constructed of round sugar tree logs, the cracks dubbed with mud. The fireplace and chimney were made of sticks and clay and were in the center of the room. The floor was made of split logs. The seats were split logs with holes bored in the under side and wooden pins driven through to make the legs---no backs were used. Around the wall wooden pins were inserted into the logs and rough planks were laid on these to act as writing desk when school was in session. From 1827 to 1835 this building served as both a house of worship and school.

In 1835 the second meetinghouse was built. It was a frame structure with plank siding. Although planks were used for seats they still remained without backs. The outside dimensions were 40'x40'. On the 5th day 12th month 1840 Sugar Plain held it first monthly meeting in this meetinghouse. This building was used until 1852.

In order to accommodate the large numbers attending the New Concord Quarterly Meeting the "Big House" was constructed. It was 64'x 64'x18'. The main plates were poplar, which ran the full length of the building. The building was divided into two rooms, one for the women and the other for the men. The seats were raised three feet in the rear of the room and the front had a preacher's gallery that would hold 100 people. The room was heated with two stoves located in the aisles. This building was used for 41 years.

1893 saw several changes at Sugar Plain. First, the meetinghouse was torn down to construct the present meetinghouse. Much of the materials from the old meetinghouse were used to construct the 32' x 48' structure. The cost was less than \$1,000 for materials and labor. No doubt the years of sitting on rough planks without a back support helped to get approval for factory made benches. A bell was added to call members to worship. Two wood stoves were installed to provide heat. Second, the school was turn over to the county and a public school was started across the road in the red brick house.

In the early 1900's the building was raised two feet and a basement dug by the men of the church. A one-register furnace was installed to heat the upstairs and the platform was extended to the west wall. Later, the balcony was closed off and the floor leveled for two classrooms. In the 1950's running water was piped into the church basement and a restroom installed. In 1959 the entrance was built on the front of the meetinghouse. Around 1972 a gas-fired furnace was installed replacing the stoker furnace. Around 1972 the ceiling was lowered.

EDUCATION

The history of Quaker education in Indiana is the history of a swiftly moving development. Sugar Plain Friends Meeting played an important role in the development of education in Indiana. The following is information complied concerning that development.

"Conditions of life were of course rough and hard in the early period. The forests had to be cleared, almost all the food for the family has to be got off the farm, and all the cloth had to be made from the raw home-grown wool and flax, so that everybody worked, from the oldest to the youngest, and there was little leisure for relaxation or for culture. But from their first arrival in the new world

beyond the Ohio, these Friends began for the right education of their children, and all the meeting records reveal a deep concern for good schools."

(Later Periods of Quakerism, I, 413-The Contribution of the Society of Friends To Education In Indiana by Ethel McDaniel, 1939.)

Quaker schools were not started to prepare children for college but rather for life. An old German, at one time a member of the Government Education Bureau, said of the Friends: "The Quakers have the true idea of education. They educated the body, intellect, and heart together, which is the true system of education, for if you educate the intellect alone, you have a cold and formal Christian, or if you cultivate the heart and emotions alone, you have a fanatic, with his hobbies. Quakers solved this problem by training their children to manual labor on the farm, while their minds were trained in the school-room, and their spiritual training was promoted in their meetings where they... were taught to listen to the voice of the Spirit." *(Quoted in Autobiography of Allen Jay Philadelphia, 1910. pp. 68-69)*

Discipline in the Quaker school was varied, in the early years, "Beech and hazel rods had a wonderfully stirring effect on both mind and body." In later years Quaker discipline removed the rod. "The Quaker schoolmaster did not rule with a rod. Rarely if ever, was one kept in the schoolhouse, and for my part, I have no recollection of ever having seen the rod applied to any pupil in a Quaker school. They maintained perfect order and strict discipline. This was done by moral power and not by physical force. If a boy or girl violated the rules he was at once expelled from the school and sent home, bearing a letter stating the cause, and he was not permitted to return until brought back by the parent, and being there, was required to state in the presence of the school an apology for his ill conduct, and a promise, if permitted to return, to thereafter conduct himself or herself, as the case might be, in a proper manner as a pupil of the school."

Sugar Plain had a large influence in the Thorntown area. "Walnut Grove School stood beside Walnut Grove meetinghouse and was under the direct control of Sugar Plain Monthly Meeting. In 1869 school was held in a frame school building, which stood just south of the meetinghouse. A raised boardwalk, for the convenience of attendance at midweek meeting, connected the meetinghouse and school. Thorntown meeting had an elementary school for only a short time. The dates seem to have been lost. It was under the care of Sugar Plain Monthly

Meeting. Sugar Plain Academy, west of Thorntown, started in the early 1830's as a small subscription school in the meetinghouse.

When Harvey Thomas became head of the school, the higher branches were taught, and one or two assistant teachers were engaged. The high-school course was inaugurated about 1841 and continued until 1893.

As early as 1860 public money was used, but the school continued under the direction of Friends. The school was taken over completely by the public-school system in 1893. In 1893 a brick schoolhouse was constructed across from the meetinghouse. The schoolhouse was converted into a dwelling and is presently owned by Florence Peery.

In 1841 the Committee on Education made the following report.

1st There are about ninety-five children of Friends of suitable age to be sent to school.

2nd There are about thirty-nine educated in friends schools.

3rd There are two children educates in a school taught by a Friend but not a Friends school.

4th There are about thirty children educated in school not instituted by the monthly meeting nor taught by Friends.

5th There are no children growing up without receiving some education.

6th We have established one school for four months the past year.

7th There is no meeting of Friends, which have no school.

This report was satisfactory and was directed to be forwarded to the Quarterly Meeting.

The branches of learning taught at Sugar Plain were Spelling, Reading, Writing, Arithmetic, Geography, English Grammar, Natural Philosophy, Algebra, History, and Chemistry. The Holy Scriptures are read as a textbook and the teachers read a portion each day to the scholars.

There were no Quaker children growing up without an education.

(Report of the Committee on Education 1841)

In 1852 there still remained a concern for the education of the children at Sugar Plain.

"The committee makes regular reports once each year to the Meeting that appointed it. The Committee on receiving the subject of education within our limits feels encouraged and gratified in the belief that the minds of Friends are generally becoming more alive to this interesting concern; and that there is an increasing unity of feeling and sentiment on the subject amongst us. Yet it will be seen from the report that a considerable number of our dear children have not had the benefit of attending our schools. Towards this portion of our members together with their parents our minds and sympathies have been turned with ardent desire that a way may be opened whereby these tender plants may be placed whilst obtaining their school education under the superintendence of Society of Friends.

Children are very imitative, and we feel that there is a great responsibility resting on parents and the Society with regards to the right training of our beloved youth upon which as we believe the well being of our Society greatly depends. We would therefore affectionately encourage Friends generally to give the subject that attention which the importance of it demands; and we would particularly say to our dear Friends whose locations are inconvenient to our schools and to the Society, the we sympathize with your on the account of your difficulties herein; we kindly but earnestly solicit your serious attention to the subject, together with your labor as ability may be afforded and we believe that a way will open for your enlargement herein where there now appears to be no way, much to your comfort and peace of mind. Taken form the minutes of the Committee on Education held 8th mo 4th, 1852"

Required Dress For Students At Sugar Plain Academy

Taken from the Minutes of the Monthly Meeting

Dress has always been a problem for the youth of any generation. Early Quaker children at Sugar Plain were no different, as indicated by the minutes of 12th mo 1848. There seemed to be a considerable variety of opinions even among Friends in the regards to what articles of dress were considered plain. There were even articles of plain dress not considered to be plain. It was the concern of the monthly meeting to advise on what was and was not acceptable. The reason given was, ". . .there is generally in youth a proneness to gayety, and to follow the vain amusements and imaginary pleasure of the superfluous worldling

and this proneness is very much fostered and encouraged by the variety of opinions." (Concerning plainness)

These cares combined with others, which might be named, produce the difficulty alluded to above and which to the true and profound Philosopher, or the devoted Christian would be but a small thing, and soon overcome, but surrounded as we are infirmity, and in any besetting influences, it is one of no ordinary size to us.

We therefore propose as follows:

First, that the cut of the coats of the boys, members of our Society who may be hereafter be admitted into our Quarterly Meeting School be of the round breast form which has so generally and so long been approved and used by Friends; and that they be careful to keep their hair cut all over the head to a suitable and becoming length in accordance with what has been approve by exemplary Friends here to fore; that decent hats be over the entire headdress that they have their overcoats, vests and other articles of dress about in accordance with the cut above described and in comforts are used should be of a plain and uniform color.

Second, the girls who are members are to avoid the use of veils for the face, pleated bosom dresses, corset bonds, tight lacing and bustles, as well as the use of the small hood or quilted bonnets in modern use and that their head dresses be either paste board quilted or plain bonnets of suitable and approved size and form and that they wear plain decent capes or handkerchiefs"

"The Sugar Creek Township annual commencement exercises were carried out at Sugar Plain Thursday evening before an audience that packed the floor and gallery and left many on the outside. The program of music and address was carried out as published and everybody was well pleased and happy. The graduates were: Willie W. Doyle, Vern M. McKinsey, Leona A Ferguson, Walter Larsh, Alma Fern Campbell, Vora C Haffner, Anna Woody, Walter McBane, Sylvia Macy, Maurice M. Welch, and Lloyd Graves."

The era of the "guarded education" of Friends has passed. Its history will never be fully recorded. The influence of Friends in education can still be seen today in the public schools of the present, but it too is fading into history.

The desire carried by Quakers from the log-cabin school to the frame building to the brick structure was to be far head of state offered schooling. The major difference between the desire of Quakers and the present day desire can be summed by Rufus Jones when he said, "Early Quaker teachers were not preparing their pupils for college; they were preparing them for life, and they were resolved to have the work honestly done... It was an education, which tended to produce not, indeed, geniuses and leaders, but modest, trustworthy, dependable men and women who would endeavor to preserve and transmit the heritage of the Society. This standard gave Friends a higher educational level than that of the communities around them.

Just as the base of Quaker education lies deep in our history so does the influence. Truly, the contribution to education in the Thorntown area is something Sugar Plain Friends Meeting can hold dear as a heritage to spiritual and moral instruction.

Spiritual Leadership

From 1827 to 1880 Sugar Plain was without pastoral leadership. The normal service for worship was conducted by the "meeting of ministers and elders." On occasion a visiting minister would speak to the meeting.

"Our beloved friend David J. McMullen a minister of the Gospel, attended the meeting presenting satisfactory credentials from Bridgeport Meeting of Friends. His company and gospel labors were satisfactory."

Our beloved friend John Newlin a minister of the Gospel attended this meeting presenting satisfactory credentials from Bridgeport Meeting of Friends. His company and gospel labors were satisfactory."

(Taken from the Minutes of Sugar Plain Monthly Meeting)

After the Civil War there was a religious awakening among young Quakers. Neighborhood meetings began to be held in private homes for Bible and tract reading and then for prayer and testimonies. These meetings were transferred to the meetinghouses. By 1860 "series of meetings" were held after the fashion of the youth home meetings. The preaching was extempore without pre-arrangement and great care was taken that the meeting should be orderly.

The young and eager leaders of the revival movement were vigorously opposed to the older quietist methods, which they regarded as the cause of static and unspiritual condition of the Society. Many of the older customs, such as plain speech and dress, the emphasis on silence in worship, the habit of rising during prayer, the wearing of men's hats in the meetings, the "plain" names of the days of the week and the month and marriages after the older Friends were generally discontinued within this period.

Singing was introduced because many of the leaders coming from other denominations felt that there could be no revival without singing. It was only a few years later that musical instruments were brought into the meetinghouse.

Other practices, which became general in revival meetings, were the "mourners benches." They became the place of public confession and public testimonies to a definite religious experience.

By the late 1870's Sugar Plain came under the influence of the revival movement. Some of the characteristics of the movement that changed Sugar Plain were it was no longer a mere inheritance nor Quakerism simply by tradition for most members. Younger Friends who had been born in Boone County were replacing Quakers who had migrated from North Carolina. Old ways were being discarded. The need for pastoral leadership was discussed and referred to the Monthly Meeting for action.

In the February Monthly Meeting of 1880 a committee was appointed to seek for pastoral leadership. Those appointed to serve on the committee for pastoral labor were:

Mahlon Kendall
William Elwood Mills
Sarah Jane Hadley
Elvin Rees
Julietta Moore

Mary Kendall
Oliver Rees
Albert Townsend
Martha Moffitt
Lucinda Moffitt

During 1880 Sugar Plain became a pastoral meeting. Franklin Meredith became the first pastor to serve Sugar Plain.

Revivals were occurring all around central Indiana. *"In the winter of 1859 there were profound stirrings of religious interest among the students at Farmer's Institute near Lafayette, Indiana under the ministry and personal influence of Jeremiah A. Grinnell and Allen Jay. At the beginning the youth met for social gatherings, which usually ended with "a religious occasion."* (Autobog. Of Allen Jay pg. 81)

Sugar Plain eventually came under the influence of some of the prominent evangelist of the day. Local evangelists and leaders in the revival movement were Luther B. Gordon, brother of Esther Gordon Frame, and Nathan T. and Esther Gordon Frame. Nathan and his wife Esther came to the Friends from the Methodist because the Methodist would not allow a woman to preach. The Gordon's were raised in Thorntown.

**Taken From "Reminiscences of
Nathan T. Frame and Esther G. Frame
Thorntown, Indiana, January 1893 pgs. 462-471**

We began the winter campaign of 1893 at Thorntown, Boone County, Indiana. This is the place where Esther was converted and joined the M. E. Church, and to her there were many sacred memories clustering around the old church home, and the place where she had spent so many of the most happy years of her young, sweet girlhood life, with her dear father and mother, and she fondly pictured the things as they had been in the years past. But time had wrought many changes. Most of the dear friends who she loved and knew when she was a girl had passed away into the home beyond, so that when she sat at the window and looked from our place of entertainment to the house that has been her home long years ago, I noticed a tear slightly stealing down her cheek and she remarked: "Nathan things have so changed, the house does not look like it did when father and mother lived there, and I feel almost like I am alone. I thought it would be so beautiful and restful to come back, but my loved ones are all gone." It was the heart cry of the Poet Whittier once more wailing out.

"How strange it seem with so much gone
Of love, and life, to still live on."

Yet there is a sweet pathetic sadness from which we refuse to be divorced, as we live over again the happy days of the Golden past, but we turn to the narrative before us.

We went from Jamestown, Ohio, by the way of Indianapolis to Thorntown, the weather being very cold and stormy. Our train was three hours late when we arrived, and snow had fallen to the depth of six inches and there was none to meet us at the depot.

We went to Harmon Allen's, one-half mile through the storm, and awakened them, and were welcomed to their home. Here we rested until morning (Sabbath) and went to meeting at eleven o'clock. There was a large audience, as this was a union meeting; Friends, Presbyterian and Episcopal Methodist. The presence of the Lord was among the people from the first, and many hearts were tendered that day, and the saints rejoiced.

We held two meeting each day, as was our custom. The day meetings were largely attended, many unconverted people as well as Christian were there. We had great liberty in preaching the gospel, and sinners were pricked to the heart, and conversions occurred at both the day and night meetings, and the attendance soon increased so much that the large audience room was often not sufficient to accommodate the crowds who came.

The weather continued stormy, the second week of the meetings the snow melted until it was soft then suddenly it was frozen into ice, making the roads almost impossible for horses and vehicles. The sidewalks in the town were a solid mass of ice, made rough and uneven by being trodden over before frozen, and such was the condition of both the streets and roads, that many predicted the attendance of the meeting would be small; but there was neither loss of members nor diminishing of interest, "the set time to favor Zion had come," and the difficulties only seemed to increase the zeal of the worshippers.

There was opposition among the ungodly professors and hardened sinners to the work, and many were the hard sayings that were launched from the tongues of the wicked; the Presbyterian minister himself soon becoming an opposer and finally withdrew and went among the enemies of the Lord, and fought with Balaam against Israel, but he could do us no harm, he only advertised the meetings. The

manifestations of the Spirit with different persons were very marked, working with them according to His own good pleasure.

People attending the meetings who lived a number of miles in the country, and on returning home would tell to those who had not been there how the Lord had blessed the people and speak of those who had been converted and conviction for sin would come upon those who had never attended the meetings.

One man who lived three miles in the country, and who would not go with his Godly wife to hear the preaching, came under the power of the Lord so that he could not rest, and one night about three o'clock his wife was awakened by him making a noise in the room and asked him why he had arisen so early and he replied, "I am cold! I am chilling! I cannot lay there and freeze." He built the fire, but soon came close to the bed, and falling on his knees began to pray; his wife came to his rescue, mingled her prayers with his, and instructed him how to give himself to the Savior, and he was soon converted.

The cold, chilly sensation had passed away and next day he came to meeting and gave testimony to the power of saving grace.

A man who kept a drug store came to the meeting one morning and in the speaking meeting said: "I am a hypocrite, I have been professing to be a Christian and I am not, I have been selling whiskey and doing it slyly for drinking purposes, pray for me that I may be saved."

He was a prominent member of the church, but was soon converted. Many of the young men and women of the town were reached, and scores of them converted, an in giving testimony in the meeting told how they had been led into sin in a club that they attended two or three times a week. They had a nicely furnished room and had told their parents that they met together for social entertainment and reading, but now when they were saved they told us in the public meeting that they met there to drink, to play cards and gamble. These young men met together after their conversion and held a prayer meeting each evening before the meetings at the church, and often souls were brought to Christ in these meetings. One evening they remained at their prayer meeting longer than usual, and the service at the church had commenced. They came in a body to the meeting-house, each carrying a "Camp Chair," and Esther said let the congregation rise and sing "Hold the Fort," which was done with a will, and then the people said Amen.

This was a meeting of great power and the whole town and country for miles was brought under the power of the Lord. I conclude the account of this meeting by copying an article from "The Christian Worker."

Thorntown, Ind., March 2, 1893,--- A little more than five weeks since, Nathan and Esther G. Frame began a series of meeting in Thorntown. The Friends at 'Sugar Plain' and the Methodists, uniting in meetings. They held two meeting each day. From the first meeting these gifted and devoted Evangelists preached with unction and a logic that their adversaries could not gainsay.

They presented their work with an energy that seemed wonderful to those who attended their meetings. They preached great sermons, made luminous by the power of the Holy Spirit. Their graphic comments upon the written word, with many beautiful and touching illustrations thrilled their audiences and enforced the simple story of Jesus and His love, as if people had heard it for the first time.

They sang with the spirit, and with the understanding, and often the people melted to tears as they poured out their souls in vocal praises unto God. Their prayers were the simple petitions of a heart and mind in communion with God, and every one who heard them felt assured that their prayers must be answered in the conversion of sinners, and sanctification of believers; and truly such has been the case.

The display of Divine power was such as have never before been witnessed in this part of the country. More than two hundred and fifty have been converted and many have professed to be cleansed from all sin. The Backsliders' have been reclaimed and many people who had been enemies to each other have become friends, and now love each other. The whole town is under the power of the Lord, and a hush of quietness pervades the community and there seems to be a felt sense of the spirit of God filling the atmosphere; for many miles in the country in every direction people are being saved and some who have never attended the meetings have been converted. Nearly all the young men and women in the town have been saved; the gambling places have been closed up or turned into prayer meeting rooms.

The last week the young men have had a meeting each evening at six o'clock at some of these places, and conversions have occurred at every meeting and then

when their meeting concludes they come in a body to the meeting-house and take their places at the front ready for work. The young women have held meetings at private houses of a like nature and it was certainly one of the most touching and soul-inspiring sights that we have ever witnessed to see more than one hundred of these young men and women who have recently been converted, their faces all aglow with the soul-light, come into the house of worship, filling the aisles from the doorway to the rostrum, while the whole congregation were singing "We praise Thee, O Lord, for the Son of Thy love.'

The Evangelists started for Kansas City to begin a series of meetings at Friends meetinghouse there. About two hundred people of our place accompanied them to the train and sang, "Sweet By, and By" while the train was held, then they left us.

H.H. Allen

There is another incident that may be of interest to mention, which is the only one of the kind that ever occurred in our meetings. A very wicked young man came to the meetings, and one evening one of the young women who sang in the choir went to this young man at the close of the sermon and invited him to come forward for prayer, and with many others he came and they all knelt down and in a moment or two he fell into a swoon, or trance, and many of the Christian people became much alarmed and the ungodly looked on with amazement.

Some mocked and others were frightened, but we told the people not to be troubled, and we and all the spiritually minded had asked the Lord in earnest prayer to manifest in any way that was best, and we believed that the hand of our God was in it, and that this was only another way in which the Spirit of God was manifesting himself.. So the meeting continued until most of those who had come for prayer were converted, and the meeting closed about ten o'clock. Still the young man had not come out of his swoon and to all outward appearance he was perfectly unconscious and helpless.

Soon after we left two physicians, one a professor of religion, came to the meeting-house and asked the young men with him to allow them to examine the young man, saying they believed he was only pretending to be helpless, and that they could soon awaken him, So they began their experiments of rolling him over, stretching him, opening his eyes and mouth, and finally when they could

not succeed in this way they stuck pins and sharp instruments into his flesh, and when these cruelties did not prove their theory true, they went away confessing they could not understand what was the cause of his condition.

About midnight he came out of his swoon, or trance, but said he was not converted, but said though entirely helpless while the doctors were torturing him, he was conscious of the pain caused by them as at any other time.

He stated further that the spirit had carried him in a vision to the place of the finally lost, and where he beheld them suffering in agony and despair---and among them were some of these he had known while they lived on earth, who had died in wickedness--- some of them had been his own companions in sin, and he said no description given in the sacred meetings or by others who had written on the subject of hell could portray the misery that he saw in the short time he spent in the abode of the lost.

He was also permitted to behold some of the glories of heaven. The company of the redeemed was inexpressibly happy and beautiful. Immortal youth was stamped upon their countenances, and all traces of care and weariness was taken away and as he gazed upon that company of the redeemed he saw some of those with whom he was acquainted in their lifetime, who had been devoted Christians, and though some of them had been old and wrinkled and worn with disease when they died, they now seemed vigorous and strong, but while they were thus so changed and glorified, still their personality remained and he knew them as he knew them on earth.

He came to the meeting the following night and again swooned away after he came to the place of prayer, but this night when he came out of the trance he gave a clear testimony that the Lord has saved him.

This young man was a despiser of the revival meetings, and especially was he bitter in denouncing the excitement at such meetings, but now was in his right mind and saved. We mention one more manifestation of the spirit before closing this account.

One night after twelve o'clock we were awakened by some noises on the street, a company of persons signing. Thinking it was some rude people making a sport, we listened, and soon came to us clearly the words in song by many voices

echoing through the still night the chorus of a hymn that had been sung frequently in the meetings. This was the chorus:

O! Precious is the flow
That makes me white as snow,
No other fount I know--
Nothing but the blood of Jesus.

A company of about sixty boys from fourteen to sixteen years old, who had been converted at our meetings, had just closed a prayer meeting at a business room. Some of their friends had been converted and after dismissing their meeting they had concluded a final jubilee to march down the street and sing, "Nothing but the blood of Jesus."

We went to the window and watched these dear young boys in the rapture of their first love for the Savior, and as we looked and listened we were reminded of that company of the heavenly host, who centuries ago sang the chorus of heaven's jubilee song above the plains of Bethlehem.

"Glory to God in the highest, on earth peace, and good will to men"

and of the voices of the little children ringing out, when the Savior was here among men in the days of His earthly sojourn,

"Hosanna! ! Blessed is He that cometh in the name of the Lord."

O! that men would praise the Lord for his wonderful works among the children of men. No marvel that the Savior said to those who wanted the children to hold their peace; that if they did the very stones would cry out.

MINISTERS OF SUGAR PLAIN—Taken from the Monthly Meeting Minutes.

1st mo 7^h 1834

Our beloved friend Mary Thomas has spoke before this meeting a concern that has attended her mind with weight for some time past to pay a visit in the love of the Gospel to all the families and parts of families belonging to the Monthly Meeting and also the school now in session. After a time of solid consideration

there is unity and sympathy with her being expressed she is left at liberty and encouraged to go thereto as truth may direct she being a minister with whom we have unity.

Our beloved friend Catharine Elliott has expressed in this meeting a willingness to accompany our friend Mary Thomas in her proposed visit as far as truth opens the way. After solid consideration thereon she is left at liberty and encouraged to attend thereto she being an Elder.

PASTORS OF SUGAR PLAIN FRIEND CHURCH

Franklin Meredith	1880-1886	6 YEARS
Levi Rees	1887-1888	1 YEAR
Franklin Meredith	1888-1889	1 YEAR
Henry Hodgen	1889-1890	1 YEAR
Levi Rees	1893-1895	2 YEARS
David Hadley	1895-1896	1 YEAR
Elizabeth Murphy Reagan	1897-1899	2 YEARS
Levi Rees	1899-1901	2 YEARS
Oliver M. Frazier	1901-1903	2 YEARS
J. F. Randolph	1903-1908	5 YEARS
James Swander	1908-1910	2 YEARS
Lydia M. Hoath	1910-1911	1 YEAR
Willis R. Cook	1911-1913	2 YEARS
Lydia M. Hoath	1913-1914	1 YEAR
William J. Cleaver	1914-1918	4 YEARS
Leslie Bond	1918-1921	3 YEARS
Simon Hester	1921-1928	7 YEARS
Chester McKean	1929-1933	4 YEARS
Kenneth Eichenberger	1933-1934	1 YEAR
Bernie Cook	1934-1941	7 YEARS
Robert Wilburn	1941-1942	1 YEAR
B. F. Richer	1943-1947	4 YEARS
Lymand Cosand	1948-1949	1 YEAR
Lorton Heusel	1949-1954	5 YEARS
Alan Humes	1954	LESS THAN A YEAR
Kenneth Nagle	1955-1958	3 YEARS
Lloyd King	1958-1961	3 YEARS

Harold Chute	1961-1964	3 YEARS
James Toothaker	1964-1966	2 YEARS
Charles Adams	1967-1968	1 YEAR
Dick Sartwell	1969	1 YEAR
John Dunstan	1970	1 YEAR
John Eastburn	1971	1 YEAR
Mark Englehart	1972	1 YEAR
Tom Havens	1973-1975	2 YEARS
Mark Minear	1976-1977	1 YEAR
Gary Hendricks	1977-1979	2 YEARS
Larry Truitt	1979-1981	2 YEARS
Clifford Wolf	1981	1 YEAR
Mark and Holly Inglis	1982 –1987	5 YEARS
Larry Truitt	1987-Present	15 YEARS (AS OF 2002)

Sugar Plain Cemetery

On May 2, 1927, twenty-five interested people formed an association and appeared before May Norris, Notary Public, for the purpose of forming the Sugar Plain Cemetery Association of Thorntown. The purpose of the organization was to acquire the land, plot the north side of the cemetery and improve and beautify the grounds. The cemetery was the property of Sugar Plain Monthly Meeting of Friends and the business was in the hands of a committee. The deed to the

Association is perpetual. All lot owners and descendants are automatically members of the Association.

The following information may or may not be accurate. Names, dates, and spelling was at time difficult to make out. Some of the records were written in pencil and some in ink. Time has faded the records to the point of guessing what was written. Every effort was made to make as accurate record as possible.

Sugar Plain Monthly Meeting Records

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1	Albertson	Mark			
2	Albertson	Susannah	3/20/1824		
3	Albertson	Abbie	7/9/1851		

4	Albertson	Joseph L	7/4/1855		
5	Albertson	Ashsah	9/6/1857		
6	Albertson	Patience L	1/4/1860		
7	Albertson	Rebecca	12/14/1861		
8	Allen	Herman H	2/26/1826	12/30/1901	
9	Allen	Julia A	7/7/1831	8/8/1856	Spiceland
10	Allen	Elizabeth A	10/24/1848		
11	Allen	Mary E	11/8/1852	11/17/1852	Spiceland
12	Allen	Frank E	12/10/1853		
13	Allen	Enos P	7/25/1856	8/7/1856	Spiceland
14	Allen	Lydia M	7/6/1833	1/4/1895	Sugar Plain
15	Allen	Linnias	1/14/1861	11/23/1883	Sugar Plain
16	Allen	Anna F	6/3/1864	1/12/1883	Sugar Plain
17	Allen	James L			
18	Allen	Lucy			
19	Allen	Maria	12/14/1845		
20	Allen	Anna R	6/14/1847		
21	Allen	Margaret	6/3/1849		
22	Allen	Joseph P	1/16/1852		
23	Allen	Hiram	7/14/1854		
24	Allen	Mary L	5/18/1858	8/8/1866	
25	Anderson	Wright	11/28/1796	12/16/1880	
26	Anderson	Mary	1/28/1808		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
27	Andrews	Joseph	10/17/1836	10/31/1867	
28	Andrews	Lucinda	12/31/1845		
29	Andrews	Franklin			
30	Andrews	Mary S	7/6/1849		
31	Andrews	Rebecca		4/7/1851	
32	Andrews	Samuel	1/8/1814	11/9/1885	
33	Andrews	Eleanor	11/14/1816	11/4/1888	
34	Andrews	John W	3/14/1835		
35	Andrews	Joseph	10/17/1836	10/31/1867	
36	Andrews	Mary Jane	8/11/1838	8/25/1863	
37	Andrews	Sarah Catharine	11/6/1841		
38	Andrews	Thomas		6/21/1851	
39	Barker	Amy	8/7/1804	10/9/1875	
40	Barker	Elizabeth	2/9/1811	8/11/1871	
41	Barker	Abel	1/10/1805	2/10/1853	
42	Barker	Margaret	7/20/1807	1/11/1879	
43	Barker	Sarah A	6/20/1824		
44	Barker	Joseph	12/15/1825		
45	Barker	Elias C	12/15/1825		
46	Barker	Jacob	10/25/1800	1/1/1874	
47	Barker	Eliza	1/29/1804	8/23/1870	
48	Barker	Hannah	11/7/1823		
49	Barker	Jane	9/4/1825	7/22/1846	
50	Barker	Mary	1/28/1827	8/24/1842	
51	Barker	Willian	11/27/1828	2/13/1861	
52	Barker	Charles	1/7/1831	8/ /1832	Chester, Wayne Co
53	Barker	Rachel	2/3/1833		
54	Barker	Sarah	1/17/1835		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
55	Barker	John	2/5/1837	10/4/1839	
56	Barker	Julietta	12/4/1839		
57	Barker	Louisa	7/11/1843		
58	Barker	Elizabeth	12/20/1846		
59	Barker	J N		11/2/1901	
60	Barker	Jacob	6/6/1837	10/15/1862	
61	Barker	Pheba Adelia	5/31/1863		
62	Barker	John D	7/23/1832		
63	Barker	Lydia S	7/21/1832		
64	Barker	Alfred	8/18/1855	3/29/1863	Center Grave Yard,
65	Barker	Ruth Ann	9/16/1859	3/16/1863	Center Grave Yard,
66	Barker	Jesse	3/20/1862	3/16/1863	Center Grave Yard,
67	Barker	William Alton	5/3/1864		
68	Barker	Melva	1/24/1867		
69	Barker	John Jr	11/18/1836		
70	Barker	Nancy	5/23/1836		
71	Barker	Sarah K	9/8/1860		
72	Barker	John David	8/12/1862		
73	Barker	Eli N	10/8/1864		
74	Barker	Ellen J	4/23/1867		
75	Barker	Moses M	3/11/1869		
76	Barker	Martha Ann	5/7/1871		
77	Barker	Lindley M	8/22/1842	8/11/1868	
78	Barker	deborah	3/29/1844		
79	Barker	Joseph H	5/29/1863	6/10/1863	
80	Barker	James II	4/3/1864	4/3/1864	
81	Barker	Elizabeth Ann	7/1/1866		
82	Barker	Charles Edmond		6/21/1867	1/1/1894 Sugar Plain

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
83	Barker	Mary	1788	1/7/1861	Sugar Plain
84	Barker	Nicholas	1818	8/18/1846	Sugar Plain
85	Barker	Samuel	3/31/1845		
86	Barker	Martha Luitia	1/22/1847	3/12/1877	Walnut Grove Grave
87	Barker	Emma J	8/14/1866		
88	Barker	Eddie Augustus	3/23/1868		
89	Barker	Alva Gurney	8/13/1870		
90	Barker	Annis Metissa	9/22/1872		
91	Barker	Lurther Elvin	7/22/1875		Walnut Grove Grave
92	Barker	Perry M	1871	1958	Sugar Plain
93	Barker	Lola May			
94	Barker	Julian	12/15/ 1900	6/21/1991	Sugar Plain
95	Barker	Hazel	Post 1900		
96	Barker	Samuel H	3/4/1840		
97	Barker	Hannah		9/10/1878	
98	Barker	Ida	11/24/1870		
99	Barker	Rebecca	11/14/1872		
100	Barker	Ezekiel	11/9/1828		
101	Barker	Phebe	3/11/1834		
102	Barker	Abel	1/13/1836		
103	Barker	Jacob	6/6/1837	10/15/1862	
104	Barker	Margaret	10/10/1838	4/17/1855	
105	Barker	Samuel H	3/4/1840		
106	Barker	Joshua	10/1/1841		
107	Barker	Abel	1/13/1836		
108	Barker	Gulielma			
109	Barker	Luella M	6/2/1863	3/5/1866	
110	Barker	David	8/16/1814		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
111	Barker	Keziah			
112	Barker	Mary	12/21/1840		
113	Barker	Luanna	10/22/1850		
114	Barker	Sarah H			
115	Barker	Elias C	12/15/1825		
116	Barker	Hannah	3/10/1826		
117	Barker	Elijah	1/24/1826	6/20/1857	
118	Barker	Ann			
119	Barker	Elmina	8/19/1850		
120	Barker	Enoch		9/15/1836	Sugar Plain
121	Barker	Sophia			
122	Barker	Mary	8/9/1830		
123	Barker	John D	7/23/1832		
124	Barker	Kesiah	10/16/1834		
125	Barker	Enoch	11/25/1836		
126	Barker	Enoch Jr	11/25/1836		
127	Barker	Mary Jane	8/11/1838	8/25/1863/	
128	Barker	Albert E	8/13/1859		
129	Barker	Sarah Elizabeth	8/25/1861		
130	Barker	Eva Eleanor	6/17/1863		
131	Barker	Martha H	2/21/1836		
132	Barker	Emma L	8/9/1869		
133	Barker	Ezekiel	11/9/1828		
134	Barker	Martha	6/28/1832		
135	Barker	Dempsey	12/23/1851		
136	Barker	Sarah Hanah	4/26/1854		
137	Barker	Abel C	11/30/1855		
138	Barker	Phebe Ann	12/16/1857		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
139	Barker	Pachel Elimina	12/3/1861		
140	Barker	Jacob E	1/7/1864		
141	Barker	Isaac Franklin	10/11/1865		
142	Barker	Mary Emily	12/17/1867		
143	Barker	Tracy C	6/7/1871		
144	Barker	Isaac D	1/27/1827	3/16/1877	
145	Barker	Hannah C	8/18/1828	6/19/1884	
146	Barker	Elijah	3/9/1851		
147	Barker	Mary Jane	8/24/1852		
148	Barker	Alexander	3/13/1854		
149	Barker	Amanda	11/28/1855		
150	Barker	Margaret V	11/15/1857		
151	Barker	John B	2/31/1860		
152	Barker	Lew Wallace	8/18/1861	10/11/1884	
153	Barker	Benjamin F	2/13/1863	3/26/1887	Sugar Plain
154	Barker	Isaac	1773	10/30/1846	Sugar Plain
155	Barker	Isaac N	1/17/1841	11/3/1901	
156	Barker	Jane M	12/31/1843	10/16/1867	
157	Barker	Rachel M	7/2/1863		
158	Barker	Charles L	8/25/1864		
159	Barker	Cyrena A	4/4/1842		
160	Barker	Perry M	8/27/1871		
161	Barker	Murray S	2/16/1873		
162	Barker	Albert J	9/10/1876		
163	Barker	Minnie B	6/23/1875	8/8/1878	
164	Barker	Abel Moffitt	5/1/1864		
165	Battin	Benjamin F		1/30/1861	
166	Battin	Joseph		8/20/1844	

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
167	Battin	Mary M		6/16/1854	
168	Battin	Noah		1/24/1853	
169	Battin	Richard		4/9/1854	
170	Beesley	Mary	9/2/1848		
171	Binford	Albert	11/12/1841		
172	Binford	Matilda	9/17/1845		
173	Binford	Carrie E	7/9/1875	8/1/1876	
174	Binford	Percy M	8/20/1877		
175	Binford	Robert D	8/16/1880		
176	Binford	Aquilla H	6/5/1833	1/31/1917	Sugar Plain
177	Binford	Martha J	4/8/1834	10/5/1912	Sugar Plain
178	Binford	Edgar P	9/6/1857		
179	Binford	Marcus M	1/10/1859		
180	Binford	Perry H	8/14/1861		
181	Binford	Ida	3/18/1866		
182	Binford	Eva	7/14/1868		
183	Binford	Florence E	9/24/1873		
184	Binford	Arthur T	9/24/1873	1917	Sugar Plain
185	Binford	Clara	4/11/1877		
186	Binford	David			
187	Binford	Lamar			
188	Binford	Alice	12/25/1853		
189	Binford	Annie L	4/14/1855		
190	Binford	Martha T	12/20/1856		
191	Binford	Francis W	10/5/1858		
192	Binford	Josephine	3/8/1860		
193	Binford	William	11/1/1862		
194	Binford	Angeline	10/3/1868		

A Short History of Boone County Quakers

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
195	Binford	Thomas S	5/15/1871	5/28/1874	
196	Binford	Charles	12/2/1875		
197	Binford	John		1/18/1876	
198	Binford	Martha H		6/2/1892	
199	Binford	Aquilla H	6/5/1833		
200	Binford	Mary Ann	12/26/1836		
201	Binford	Joseph	9/25/1839		
202	Binford	Elizabeth J	2/10/1843		
203	Binford	William P	5/22/1846	1/2/1922	Sugar Plain
204	Binford	Martha	8/1/1849	10/30/1867	Sugar Plain
205	Binford	John C	11/1/1854	9/16/1860	Sugar Plain
206	Binford	Marcus M	1/10/1859		
207	Binford	Anna M			
208	Binford	Perry H	8/14/1861		
209	Binford	Josephine			
210	Binford	Bejamin H	10/19/1889		
211	Binford	Herman S	9/8/1891		
212	Binford	Lena Ellen	8/7/1893		
213	Bivin	Lafayette	7/2/1830		
214	Bivin	Sarah M	8/5/1839		
215	Bivin	Alvarenius	12/14/1865		
216	Bivin	Eva Jane	3/17/1866		
217	Blackburn	Joseph		9/6/1864	
218	Bond	Mahlon	11/30/1850		
219	Bond	Ella	8/23/1852		
220	Bond	Leona A	1/28/1874		
221	Bond	Leslie	1/1/1876		
222	Boyd	Dayton		9/ /1903	

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
223	Boyd	Jonathan D	6/8/1826		
224	Boyd	Mary B	1/10/1825	11/26/1869	
225	Boyd	Alexander H	12/29/1853	9/29/1854	
226	Boyd	Martha A	5/29/1855	11/26/1870	
227	Boyd	Milly E	8/16/1857		
228	Boyd	Emma J	7/13/1859		
229	Boyd	Samuel J	4/12/1862		
230	Boyd	William H	9/24/1865		
231	Brown	Isaac	2/16/1809		
232	Brown	Sarah		8/5/1839	
233	Brown	Martha	6/28/1832		
234	Brown	Michael	10/15/1834		
235	Brown	Sarah	8/5/1839		
236	Brown	Phebe	6/20/1806		
237	Brown	Emily	10/5/1842		
238	Brown	Mary	5/22/1845		
239	Brown	Tacy	4/4/1849		
240	Brown	William	11/3/1838		
241	Brown	Mary M	8/27/1841		
242	Brown	Ruth A	6/25/1866	10/28/1871	Timbered Hills, Kans
243	Brown	Henry J	10/16/1867	10/28/1871	Timbered Hills, Kans
244	Brown	Luther Grinnell	10/22/1868		
245	Brown	Manetho Otwell	3/25/1871	12/22/1871	Timbered Hills, Kans
246	Brown	Eddie Leroy	10/14/1872		
247	Brown	Arthur Clifton	2/6/1875		
248	Brown	Alice			
249	Brown	Deborah		4/7/1851	
250	Brown	Iva		3/17/1853	

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
251	Brown	James	8/19/1813	3/15/1877	
252	Brown	Ruth	1/5/1810	3/2/1864	
253	Brown	Deborah	1/18/1836	12/19/1853	
254	Brown	John	3/24/1837		
255	Brown	William	11/3/1838		
256	Brown	Mary E	3/28/1841		
257	Brown	James H	3/22/1843	10/9/1884	
258	Brown	Cynthia	9/16/1845		
259	Brown	Ira	12/8/1849	3/17/1853	
260	Brown	Martha Ann	1814	8/4/1869	
261	Brown	Mary P	9/25/1818	12/6/1897	
262	Brown	James		10/29/1845	
263	Brown	James F	2/18/1850		
264	Brown	Harriet	2/18/1853		
265	Brown	Frank Clyde	8/5/1878		
266	Brown	Ernest Cecil	8/28/1879		
267	Brown	Lura Ella	6/23/1882		
268	Brown	Lena	9/30/1885		
269	Brown	Mary Alice	8/12/1880		
270	Brown	Edna Carrie	1890		
271	Brown	Josephine	1/23/1893		
272	Brown	John	3/24/1837		
273	Brown	Huldah E	11/12/1837		
274	Brown	William H	1/28/1864		
275	Brown	James W	11/3/1866		
276	Brown	Mary		5/13/1860	
277	Brown	Milton C	9/29/1842		
278	Brown	Elizabeth	11/12/1845		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
279	Brown	Oraella	3/21/1867		
280	Brown	Alcador	6/28/1868	7/14/1868	Walnut Ridge,
281	Brown	NathanE	3/27/1871		
282	Brown	Seth		12/3/1886	
283	Brown	Alice	12/20/1824	8/3/1866	Sugar Plain
284	Brown	Cyrena Ann	4/4/1842		
285	Brown	Malinda	8/7/1845	12/25/1845	
286	Brown	Eli	4/9/1846		
287	Brown	sarah	6/5/1848		
288	Brown	James F	2/18/1850		
289	Brown	Mary Jane	9/27/1851	8/6/1882	
290	Brown	Deborah	1/4/1854	1937	Sugar Plain
291	Brown	Martha Ellen	3/5/1855		
292	Brown	Asenath	9/4/1856		
293	Brown	William	4/24/1864		
294	Brown	Seth Jr	3/13/1836		
295	Brown	Maranda	6/3/1840		
296	Brown	Clara	8/26/1861	10/10/1861	Walnut Ridge,
297	Brown	Jasper M	10/27/1863	9/25/1881	Walnut Ridge,
298	Brown	Ada L	5/20/1871		
299	Brown	Wynona	10/31/1872	9/26/1873	Walnut Ridge,
300	Brown	William	4/24/1864		
301	Brown	Elmina	3/6/1865		
302	Brown	James W	1/1/1894	9/10/1895	
303	Brown	Frank	2/19/1896		
304	Brown	Ethel	2/26/1898		
305	Bundy	Mary E	6/16/1840		
306	Bundy	Elmer E	1/4/1865		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
307	Bundy	William L	4/14/1867		
308	Bundy	Mary E	6/1/1871		
309	Bundy	Francis M	8/30/1874		
310	Butler	Hannah		2/6/1890	Center Grave Yd,
311	Butler	Mary Emily			
312	Butler	Milton	4/8/1834		
313	Butler	Matilda	4/15/1838		
314	Butler	Anna E	3/2/1862		
315	Butler	Edgar A	5/9/1865		
316	Butler	Marertta	10/30/1866		
317	Butler	Alida C	8/2/1868		
318	Butler	Olice H	4/14/1870		
319	Butler	Clayton	4/26/1874		
320	Butler	Arthur F	4/9/1876		
321	Butler	Emma Laura	2/22/1878		
322	Butler	Walter Carpenter	10/9/1881		
323	Campbell	Motley			
324	Campbell	Sarah			
325	Campbell	Arch			
326	Campbell	Fern			
327	Chalkley	A Chawner		12/1/1865	
328	Chalkley	Sarah		6/22/1893	
329	Chalkley	John	12/19/1840		
330	Chalkley	Milicent	5/9/1843		
331	Chalkley	Mary Williams	12/22/1846		
332	Chalkley	Abigail	6/4/1849		
333	Chalkley	Alice	10/6/1853		
334	Chalkley	Martha	2/24/1858		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
335	Chalkley	Zilpha Ann	8/5/1860	6/10/1864	
336	Chambers	Andrew	5/31/1828		
337	Chambers	Sarah E	9/21/1829		
338	Chambers	Daniel D	1/20/1850	8/7/1863	
339	Chambers	Malinda	9/21/1851	1/13/1857	
340	Chambers	Julius E	11/22/1853		
341	Chambers	Mary A	10/18/1855		
342	Chambers	Sarah F	12/17/1857		
343	Chambers	Annis M	2/16/1860	1/24/1862	
344	Chambers	Sybil J	5/3/1862		
345	Chambers	Lola Jean	8/5/1864		
346	Chambers	Arthur E	12/3/1866		
347	Chapel	William	4/12/1802	8/24/1843	Sugar Plain
348	Chapel	Margery	2/28/1794	9/16/1864	Sugar Plain
349	Chapel	Martha	1/11/1836		
350	Chawner		12/19/1840		
351	Chawner	Amanda J	10/28/1846		
352	Chawner	Chalmers	5/19/1870		
353	Chawner	John Winfred	5/19/1870		
354	Chawner	Mary Grove	5/20/1874		
355	Cheek	J N	6/30/1834		
356	Cheek	Mary Ann	9/25/1861		
357	Cheek	Elizabeth	6/21/1864		
358	Cloud	Elizabeth		10/2/1851	
359	Cloud	Jonathan	7/1/1822		
360	Cloud	Martha Jane			
361	Cloud	Willeam H	6/26/1850		
362	Cloud	Jeremiah	8/12/1852		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
363	Cloud	John E	8/26/1855	9/15/1855	Sugar Plain
364	Cloud	Julia Ann	8/26/1855		
365	Cloud	Albert D	9/26/1858		
366	Cloud	Charles F	11/18/1860		
367	Cloud	Joseph	12/12/1813	12/19/1880	Sugar Plain
368	Cloud	Martha			
369	Cloud	Emily A	2/26/1844		
370	Cloud	Mary Jane	5/18/1845		
371	Cloud	Julietta	7/27/1847		
372	Cloud	Michel	10/25/1849		
373	Cloud	Sarah E	2/3/1852		
374	Cloud	Charles Edgar	1/18/1854		
375	Cloud	Martha Isbel	6/25/1857		
376	Cloud	Caroline B	5/18/1859		
377	Cloud	Minnie	12/14/1861		Sugar Plain
378	Cloud	William		3/24/1879	Sugar Plain
379	Cloud	Tacy	2/24/1810	9/4/1888	Sugar Plain
380	Cloud	Jonathan	7/1/1829		
381	Cloud	Hannah M	7/1/1831		
382	Cloud	David J	5/11/1833		
383	Cloud	Elizabeth Ann	7/10/1835	10/2/1851	
384	Cloud	Charles M	4/12/1840		
385	Cloud	Mary Ellen			
386	Coffin	Isaac N	9/3/1826		
387	Coffin	Martha	11/25/1829		
388	Coffin	Charles William	4/27/1851		
389	Coffin	Thomas E	3/24/1855		
390	Coffin	Margaret Ann	7/5/1857		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
391	Coffin	Albert M	5/12/1862		
392	Coffin	Milton	7/29/1863		
393	Coffin	Anna Maria	7/23/1844		
394	Coffin	Seth M	7/3/1864		
395	Coffin	Cyrena E	10/26/1867		
396	Coffin	Oliver H	12/31/1869		
397	Coffin	Thomas E	3/24/1855		
398	Coffin	Ella			
399	Coffin	Joseph Hershall	1/12/1880		
400	Coffin	Merrill C	9/22/1885		
401	Collins	Gifford	7/25/1776	3/10/1871	
402	Collins	Anna G	10/28/1778	11/28/1863	
403	Collins	Rowland R	8/30/1805		
404	Collins	Mary D	2/25/1823	1/11/1880	
405	Collins	Jane Amelia	4/1/1854		
406	Collins	Rowland D	8/14/1857		
407	Collins	Annie	11/30/1860		
408	Coltrain	Adison			
409	Cook	Charlie	4/11/1866		
410	Cook	Cyrus			
411	Cook	Phebe	3/30/1826		
412	Cook	Jesse	2/13/1856		
413	Cook	Sarah E	9/16/1856		
414	Cook	Infant dt	10/10/1880	10/11/1880	
415	Cook	Mary	3/30/1852		
416	Cook	Robert	1820	3/3/1852	Sugar Plain
417	Corsbie	Alvin W	8/30/1851		
418	Corsbie	Isaac H	10/15/1817		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
419	Corsbie	Beulah		3/16/1847	Hinkles Creek,
420	Corsbie	Franklin	10/3/1814	10/19/1865	
421	Corsbie	Lucinda	12/31/1845		
422	Cosand	Samuel			
423	Cosand	Mary			
424	Cosand	Robert	4/30/1832		
425	Cosand	Sarah	10/4/1834		
426	Cosand	Mary	1/11/1837		
427	Cosand	Parasaid Ann	1/25/1838	6/6/1853	
428	Cosand	Martha	3/26/1840		
429	Cosand	Samuel W	6/27/1843		
430	Cosand	Hannah	5/5/1848		
431	Cox	Alonzo M	10/22/1857		
432	Cox	Edith L	6/19/1864		
433	Cox	Gertrude M	9/29/1888		
434	Cox	Elihu	8/19/1838		
435	Cox	Sarah J	7/22/1839		
436	Cox	Anna Estella	7/7/1862		
437	Cox	Olice Martha	3/15/1864	8/29/1865	
438	Cox	Sybil Jones	5/9/1866	2/12/1863	
439	Cox	Ohmer Myrton	9/10/1871		
440	Cox	Rhoda Jay	2/22/1874	3/25/1874	
441	Cox	Elisha	9/5/1840	1915	Sugar Plain
442	Cox	Mary A			
443	Cox	Ella	11/20/1865		
444	Cox	Luther	12/26/1867	4/19/1873	
445	Cox	Rachel	4/8/1870	4/16/1873	
446	Cox	Anna	10/15/1872		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
447 Cox		Ida	2/3/1877		
448 Cox		Isaac		7/7/1857	
449 Cox		Rachel			
450 Cox		Jeremiah	5/20/1831		
451 Cox		Moses	12/11/1832	1/13/1855	
452 Cox		Nancy	8/17/1834	9/25/1835	
453 Cox		Mary	2/10/1838		
454 Cox		Elisha	9/5/1840		
455 Cox		Jesse	3/28/1842(or 1848)		
456 Cox		Tracy	7/27/1843		
457 Cox		Isaac	10/22/1847		
458 Cox		Jeremiah	5/20/1831		
459 Cox		Elzena	4/28/1838		
460 Cox		Moses Elwood	10/8/1856	10/16/1856	
461 Cox		Alonzo M	10/22/1857		
462 Cox		Almira	1/21/1861		
463 Cox		Mary Emma	12/26/1863		
464 Cox		Walter C	7/21/1867		
465 Cox		Amanda R	2/14/1870		
466 Cox		Dora	10/9/1872		
467 Cox		Jesse Leroy	4/13/1878		
468 Cox		Robert	7/18/1811		
469 Cox		Martha	7/18/1818		
470 Cox		Elihu	8/19/1838		Center Grave Yd,
471 Cox		Mary	8/7/1840	10/11/1844	Center Grave Yd,
472 Cox		Tracy	2/18/1842		
473 Cox		Lemuel	4/8/1844	8/18/1848	Center Grave Yd,
474 Cox		Robert Barclay	1/5/1847		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
475	Cox	Martha	5/29/1848		
476	Cox	Morrison	12/22/1851	8/17/1852	Center Grave Yd,
477	Cox	Catharine	9/19/1854		
478	Cox	Sybil J	11/12/1862	2/12/1863	Center Grave Yd,
479	Craig	Henry A	1864	1941	Sugar Plain
480	Craig	Abigail	7/4/1865	1943	Sugar Plain
481	Craig	Alca	1/7/1893		
482	Craven	Adriah			
483	Craven	Phebe			
484	Craven	Riley	9/17/1836	1901	Sugar Plain
485	Crawford	George Sidney	9/9/1848		
486	Crawford	Pacia	1/4/1860		
487	Daniels	William			
488	Daniels	Melissa		7/2/1888	Walnut Grove
489	Davis	Alpheus	1/9/1837		
490	Davis	Louisa	6/16/1847		
491	Davis	William E	12/13/1864		
492	Davis	Arthur			
493	Davis	Mary		3/2/1841	
494	Davis	Phebe		4/11/1846	
495	Davis	Ruth		3/2/1841	
496	Dixon	Carrington			
497	Dixon	John W	4/20/1855		
498	Dixon	Nathan S	4/8/1863		
499	Doan	Ephriam			
500	Doan	Jane			
501	Doan	Joshua			
502	Doan	John	3/6/1863		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
503	Doan	Eabhel B			
504	Doan	Infant son	11/27/1893	11/30/1893	
505	Doan	Ernest L	4/6/1895	7/17/1895	
506	Doan	Merlyn	8/19/1896		
507	Doan	Gladys	8/24/1897		
508	Doan	William H	6/14/1861		
509	Doan	Elmira	1/21/1861		
510	Doan	Angie Lucile	5/16/1886		
511	Doan	Emma Marine			
512	Eccles	Rachel		8/14/1863	
513	Edgerton	Joseph			
514	Edgerton	Ellen			
515	Edgerton	Lydia Isaphene	12/8/1862		
516	Edgerton	Laura Alice	1/27/1865		
517	Edgerton	Oliver Morton	12/13/1866		
518	Edgerton	Maud Ellen	4/20/1870		
519	Elliott	George	8/31/1869		
520	Elliott	Ethel M			
521	Elliott	Mark	1/3/1871		
522	Elliott	Donna Alice	8/18/1876		
523	Elliott	Evelyn			
524	Elliott	Nathan	10/22/1802	8/2/1878	Sugar Plain Grave
525	Elliott	Sarah			
526	Elliott	Peter	1/31/1826		
527	Elliott	Malinda	9/1/1827		
528	Elliott	George	1/30/1829		
529	Elliott	Betty	11/2/1830		
530	Elliott	Annis	11/20/1832		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
531	Elliott	Martha	3/7/1846		
532	Elliott	Cathrine	12/8/1806	1901	
533	Elliott	Obediah		3/22/1837	
534	Elliott	Peter	1/31/1826	2/28/1898	
535	Elliott	Abigail	9/14/1829	5/28/1863	Sugar Plain
536	Elliott	James	1/31/1855	8/23/1856	Sugar Plain
537	Elliott	Sarah	4/12/1858		
538	Elliott	Marietta	9/8/1860	8/23/1873	Sugar Plain
539	Elliott	Infant dt	5/23/1863	5/24/1863	
540	Elliott	Eliza	2/7/1832		
541	Elliott	George	8/31/1869	1931	Sugar Plain
542	Elliott	mark	1/3/1871	1956	Sugar Plain
543	Elliott	Enos	8/17/1872	1947	Sugar Plain
544	Elliott	Sarah		6/3/1839	
545	Ellis	Melissa		4/18/1845	
546	Farlon	John N	8/8/1844		
547	Fisher	Eliza		10/25/1846	
548	Fisher	Joseph		3/28/1832	
549	Fisher	Phebe		3/25/1847	
550	Frazier	Eli B	1/27/1826		
551	Frazier	Nancy L	3/31/1828		
552	Frazier	Gramelia	4/9/1848		
553	Frazier	Minerva	10/21/1849	4/14/1858	Greenfield
554	Frazier	Henry	11/21/1851	8/3/1863	
555	Frazier	Gilbert L	8/5/1854		
556	Frazier	Jasper N	12/24/1856		
557	Frazier	Mary O	3/1/1859		
558	Frazier	Julia Ann	2/1/1865	4/29/1929	

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
559	Frazier	Alice B			
560	Frazier	Elwood		10/21/1851	
561	Frazier	Hannah		2/23/1852	
562	Frazier	Isaac		1/23/1846	
563	Frazier	Mary		10/19/1855	Cedar Creek, Henry
564	Frazier	Jerusha			
565	Frazier	Melissa J	3/27/1843		
566	Fulghum	Elivira Ellen		5/23/1857	
567	Gordon	Luther B	5/16/1834		
568	Gordon	Amy L	11/12/1836		
569	Gordon	William L	5/20/1861		
570	Gordon	Olive D	9/6/1864		
571	Gordon	Caroline E	5/10/1867		
572	Gossett	Deborah			
573	Gossett	Thomas		8/13/1894	
574	Gossett	Jerusha	10/10/1819	10/6/1887	
575	Gossett	Betsy A	0/0/1846		
576	Gossett	Mary Ellen	6/6/1848		
577	Gossett	Eunice S	4/18/1853		
578	Gossett	Barton C	5/23/1857		
579	Gossett	Elim			
580	Graves	William E			
581	Graves	Phebe			
582	Graves	Lloyd Virn			
583	Graves	Mary Lucy			
584	Grimes	George M			
585	Grimes	Susannah			
586	Grimes	Martha Jane	9/16/1840		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
587	Grimes	Jacob S	3/20/1844		
588	Grimes	Amos D	4/4/1846		
589	Grimes	Elizabeth	4/28/1848	7/29/1871	Wilmington, Ohio
590	Grimes	Alfred L	12/19/1851		
591	Grimes	Eliza			
592	Grimes	Isaac Russell	1/1/1854		
593	Grimes	Mary Florence	8/30/1858		
594	Grimes	Oliver J	7/2/1860		
595	Grimes	Laura Frances	12/25/1862	3/19/1865	Sugar Plain
596	Hadley	Milton	3/14/1839	11/16/1807	Sugar Plain
597	Hadley	Sarah J	11/29/1832	7/2/1917	Sugar Plain
598	Hadley	Elma R	8/5/1866		
599	Hadley	Olive C	2/14/1868		
600	Hadley	Bertha N	8/15/1871		
601	Hadley	Marcus J	2/24/1873	1/6/1899	
602	Hall	Israel	10/4/1825		
603	Hall	Sarah Ann	6/20/1824		
604	Haworth	William Perry	2/16/1850		
605	Haworth	Abigail	6/4/1849		
606	Haworth	Flora	11/10/1870		
607	Haworth	Homer			
608	Haworth	Charles	4/15/1874		
609	Hill	John J	9/15/1849		
610	Hill	Elizabeth A	10/24/1849		
611	Hill	Josephine	10/3/1871		
612	Hill	Niota B	3/31/1874		
613	Hill	Vervia	11/21/1877		
614	Hill	Joseph	8/4/1804	4/2/1886	Sugar Plain

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
615	Hill	Amy	12/24/1823	1904	Sugar Plain
616	Hill	John J	9/15/1849		
617	Hill	Martha J	2/28/1851		
618	Hill	Margaret Elizabeth	9/16/1853		
619	Hill	Emily Jane	4/25/1856		
620	Hill	Asenath C	7/13/1859		
621	Hill	William Lincoln	11/15/1862		
622	Hill	William Edmund		3/22/1862	Sugar Plain
623	Hobson	Larkin B	4/25/1824		
624	Hobson	Phebe	8/31/1834		
625	Hobson	Elizabeth	3/4/1857		
626	Hobson	Asenath	10/30/1860		
627	Hobson	Sarah Ann	5/16/1863	10/19/1864	
628	Hobson	Margaret	5/10/1866		
629	Hobson	Ruth	2/5/1869		
630	Hobson	Ellen	9/1/1871		
631	Hobson	William	3/13/1874		
632	Hollingsworth	Isaiah	1/4/1788	3/18/1873	
633	Hollingsworth	Patience	6/16/1794	1/24/1877	
634	Hollingsworth	Mary	8/5/1819	8/24/1888	Sugar Plain
635	Hollingsworth	Hannah	1/20/1822	12/15/1897	Sugar Plain
636	Hollingsworth	Caroline	3/28/1824		
637	Hollingsworth	Sally	2/29/1826	9/7/1846	
638	Hollingsworth	Newton	12/17/1827		
639	Hollingsworth	Smith	1/31/1830		
640	Hollingsworth	Eber	1/20/1832		
641	Hollingsworth	Anna			
642	Hollingsworth	Joseph	1814	1897	Sugar Plain

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
643	Hollingsworth	Samuel			
644	Hollingsworth	Jonathan			
645	Horner	Benjamin		4/16/1849	
646	Horner	Henry		10/13/1847	
647	Horner	Joseph	10/26/1789	8/4/1869	Sugar Plain
648	Horner	Miriam		9/18/1872	
649	Horner	Newton	10/22/1823		
650	Horner	Mary	11/22/1825		
651	Horner	Everett	10/25/1828	8/25/1829	Springborough Grave
652	Horner	Eunice	5/30/1832		
653	Horner	Jonathan	8/6/1834		
654	Horner	Thomas	4/26/1838		
655	Horner	William	2/14/1804	3/19/1862	Sugar Plain
656	Horner	Sally	9/23/1806	4/21/1888	Sugar Plain
657	Horner	Nancy	5/12/1824	6/21/1863	Sugar Plain
658	Horner	Zimri	6/13/1827		
659	Horner	Dinah	7/6/1831	5/17/1895	Sugar Plain
660	Horner	Olicer	6/15/1835	9/15/1837	Sugar Plain
661	Horner	Rebecca	6/27/1838		
662	Huddleson	Enos P			
663	Huddleson	Rhoda E	8/17/1843		
664	Huddleson	Martha A	2/5/1862		
665	Huddleson	Florence Bell	11/6/1865		
666	Huddleson	Sylvia Etta	2/4/1870		
667	Huddleson	Eveline	7/17/1875	8/4/1875	
668	Huddleson	Effie M	7/18/1877	9/4/1877	
669	Huddleson	Pliny Chase	4/30/1878		
670	Hunt	Nathan T		9/11/1871	

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
671	Hunt	Mary			
672	Hunt	Julius M	3/12/1852	9/29/1852	Parke Co
673	Hunt	Thomas E	9/25/1853		
674	Hunt	Charles F	4/11/1856		
675	Hunt	William	6/28/1857		
676	Hunt	George	6/14/1863		
677	Hunt	Virgil L	7/0/1867	10/0/1868	
678	Hunt	Mary Idelie	3/10/1869		
679	Hunt	Newby			
680	Hunt	Sarah			
681	Hunt	Cyrus E	7/2/1839		
682	Hunt	Mary Jane	2/7/1844		
683	Hutchens	Charles	11/10/1813		
684	Hutchens	Lydia			
685	Hutchens	Jesse	8/24/1849		
686	Hutchens	Mary			
687	Hutchens	Asa	5/13/1855		
688	Hutchens	Lydia P	12/19/1856		
689	Hutchens	Ruth	4/27/1842		
690	Hutchens	Enoch J	2/24/1867		
691	Hutchins	Daniel P	5/30/1837		
692	Hutchins	Mary E	3/28/1841		
693	Hutchins	Alvadore	4/10/1863	10/28/1864	
694	Hutchins	Ruth Anna	9/19/1865		
695	Hutchins	Charles	9/27/1871	9/3/1879	Sugar Plain
696	Hutchins	Nathan	5/16/1875	9/9/1879	Sugar Plain
697	Hutchins	James	9/11/1878	9/2/1879	
698	Hutchins	Cordelia	11/27/1880	9/5/1892	

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
699	Hutchins	Ira	9/16/1868		
700	Hutchins	Leonard E	1/13/1885		
701	Hutchins	Ira	9/16/1868	1935	Sugar Plain
702	Hutchins	Eva May	1868	1934	Sugar Plain
703	Hutchins	Leo G	5/28/1891		
704	Hutchins	Raymond T	6/13/1893		
705	Hutchins	Mabel	8/20/1895		
706	Hutchins	Forest Harvey	8/0/1897		
707	Jester	Mary		10/0/1903	
708	Jester	William P	8/0/1852		
709	Jester	Margaret Elizabeth	9/16/1853		
710	Jester	Mary	12/5/1881		
711	Jester	Naomi	3/10/1884		
712	Jester	Jennetta	8/20/1887		
713	Jester	Amy	5/23/1889		
714	Jester	Marhta J			
715	Jones	Lizzie		12/10/1885	
716	Kendall	Enos	10/22/1835	1914	Sugar Plain
717	Kendall	Mary	2/10/1838		
718	Kendall	Tracy Eveline	10/12/1863		
719	Kendall	Abigail	7/14/1865		
720	Kendall	Perry	12/12/1870	10/12/1914	Sugar Plain
721	Kendall	Irving	3/13/1872	8/15/1872	
722	Kendall	Winefred	2/8/1877	12/23/1879	
723	Kendall	Anna May	5/0/1881		
724	Kendall	Mahlon	5/2/1834	4/2/1886	
725	Kendall	Mary E	1/3/1834	1906	Sugar Plain
726	Kendall	Benjamin F	12/14/1855	5/4/1870	Sugar Plain

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
727	Kendall	Martha Ellen	12/13/1857		
728	Kendall	Charles Edgar	8/20/1860		
729	Kendall	William Wilson	3/25/1863	2/8/1865	
730	Kendall	Addison R	6/2/1865		
731	Kendall	Mary	1839	4/23/1904	Sugar Plain
732	Kendall	Perry	12/12/1870	10/12/1914	Sugar Plain
733	Kendall	Florence	9/24/1873	4/26/1957	Sugar Plain
734	Kendall	Vivian	6/14/1897		
735	Kendall	Marcus Enos			
736	Kendall	Mary			
737	Kendall	Evan			
738	Kendall	Dwight			
739	Kepple	John			
740	Kepple	Melrey			
741	Kepple	Dora B	10/19/1872		
742	Lancaster	Elizabeth	9/23/1853		
743	Larrance	Jesse		11/14/1837	
744	Larrance	Mary		6/14/1847	
745	Larrance	Milton		8/25/1839	Flat Creek,
746	Lee	Jonathan G	10/14/1827		
747	Lee	Millicent			
748	Lee	Nancy Ann	9/29/1855		
749	Lee	Joseph John	3/27/1859		
750	Lee	Isaac Elwood	6/1/1861		
751	Lee	Mary Jane	3/1/1839		
752	Lee	Mary Susannah	10/22/1865		
753	Lee	William Exum	7/21/1868		
754	Lee	Benjamin Franklin	6/24/1871		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
755	Lee	Cynthia Abigail	2/6/1874		
756	McBane	John	5/22/1844	1932	Sugar Plain
757	McBane	Martha E	3/5/1855	1932	Sugar Plain
758	McBane	Herbert M	11/5/1886	1968	Sugar Plain
759	McBane	J Walter	3/17/1888	1968	Sugar Plain
760	McBane	Alice	8/17/1897		
761	McBane	William J	10/26/1844	6/2/1898	
762	McBane	Sarah	6/5/1848	1904	Sugar Plain
763	McBane	Frank Wallace	8/18/1876		
764	McBane	Donne Alice	8/18/1876		
765	McBane	Mary R	10/2/1883		
766	McBane	Baxter			
767	Macy	Albert	1853	1919	Sugar Plain
768	Macy	Deborah	1/4/1854	1937	Sugar Plain
769	Macy	Arno	12/31/1883		
770	Macy	Bern	9/9/1885		
771	Macy	Irma	2/5/1887		
772	Macy	Leon			
773	Macy	Tressie			
774	Macy	Sarah E			
775	Macy	Sarah E			
776	Macy	William L			
777	Macy	Nancy C			
778	Macy	Beth E			
779	Macy	Gardner	about 1809	3/24/1874	
780	Macy	Margaret	2/28/1811	9/22/1869	
781	Macy	James W	10/18/1837		
782	Macy	Lydia Jane	3/23/1841		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
783	Macy	Lurana H	7/16/1843	10/2/1870	
784	Maxwell	Alpheus	8/5/1827		
785	Maxwell	Annis	11/20/1832		
786	Maxwell	Amanda	8/4/1852	11/15/1872	Sugar Plain
787	Maxwell	Cornelius	7/10/1856	8/27/1856	Sugar Plain
788	Maxwell	Oriella	6/8/1862	6/9/1883	Sugar Plain
789	Maxwell	John Eddy	4/29/1865		
790	Maxwell	Willis	8/17/1867		
791	Maxwell	Delia	3/24/1869	2/27/1875	Sugar Plain
792	Maxwell	Moses	10/9/1830		
793	Maxwell	Betty	11/2/1830		
794	Maxwell	Lou, Emma Webb			
795	Maxwell	Nellie			
796	Mendenhall	Nathan	3/29/1832	8/18/1880	
797	Mendenhall	Mary S			
798	Mendenhall	Sarah E	9/10/1856		
799	Mendenhall	Anna Cora	9/15/1858		
800	Mendenhall	Abigail	7/9/1832	5/9/1877	
801	Mendenhall	Clarence	6/17/1864		
802	Mendenhall	Mary Lucy	7/16/1867		
803	Mendenhall	Frank Evory	6/9/1870		
804	Meredith	Franklin	1846		
805	Meredith	Asenath	12/22/1842		
806	Meredith	Luzena	12/4/1869		
807	Meredith	William	3/6/1872		
808	Meredith	Arthur	3/15/1874		
809	Meredith	Carlton	5/17/1878		
810	Meredith	Elizabeth	5/23/1880		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
811	Meredith	Jessie	4/4/1882		
812	Miles	John			
813	Miles	Hannah	3/24/1831		
814	Mills	Milton H	1/20/1851		
815	Mills	Hannah Maria			
816	Mills	Wendell Phillips	2/24/1876		
817	Mills	Ethalena	1/2/1879		
818	Mills	Lorena	2/29/1880		
819	Mills	Vasco Irving	6/17/1883		
820	Mills	William H			
821	Mills	Tabitha A	1/11/1817	11/9/1883	
822	Mills	Rachel C	11/27/1837		
823	Mills	Martha A	2/17/1841		
824	Mills	Rhoda Ellen	8/17/1843		
825	Mills	Elizabeth	11/12/1845		
826	Mills	Milton H	1/20/1851		
827	Mills	William E	4/5/1855		
828	Moffitt	Asenath	8/25/1825	7/13/1888	Sugar Plain
829	Moffitt	Charles	2/22/1845		
830	Moffitt	Lucinda	9/30/1846		
831	Moffitt	Oliver Chester	4/24/1869		
832	Moffitt	Clifford T	8/18/1871	2/22/1872	
833	Moffitt	Eunice Estella	1/22/173		
834	Moffitt	Arthur Clyde	1/9/1878		
835	Moffitt	David	1785	5/26/1854	Sugar Plain
836	Moffitt	David J	1/11/1825	9/1/1883	Sugar Plain
837	Moffitt	Caroline	3/28/1824	2/27/1895	
838	Moffitt	Jeremiah C	3/30/1847	12/6/1925	Sugar Plain

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
839	Moffitt	Elwood	10/27/1848	12/27/1852	
840	Moffitt	William C	8/30/1850	7/8/1903	Sugar Plain
841	Moffitt	Almeda	7/17/1852	12/30/1852	Sugar Plain
842	Moffitt	Hugh	10/26/1855	5/16/1928	Sugar Plain
843	Moffitt	Sarah Ann	3/24/1858		
844	Moffitt	Elmira	10/4/1860		
845	Moffitt	Albert	1/8/1863		
846	Moffitt	Hannah B	4/21/1868	5/18/1869	Sugar Plain
847	Moffitt	Jeremiah	1809	8/10/1852	Sugar Plain
848	Moffitt	Cynthia Ann	12/4/1814	10/14/1895	Sugar Plain
849	Moffitt	Sarah Jane	11/29/1832		
850	Moffitt	Robert	6/17/1835	9/5/1836	
851	Moffitt	Jeremiah			
852	Moffitt	Margery			
853	Moffitt	David	1/11/1825		
854	Moffitt	Hannah	3/10/1826		
855	Moffitt	Jeremiah C	3/30/1847	12/6/1925	Sugar Plain
856	Moffitt	Luvina	6/26/1846		
857	Moffitt	Elmer	6/11/1875		
858	Moffitt	Marcus A	3/18/1879	8/16/1879	Sugar Plain
859	Moffitt	Clarence H			
860	Moffitt	Joshua	5/12/1818	8/24/1888	
861	Moffitt	Martha W.	2/17/1830	9/17/1880	Sugar Plain
862	Moffitt	Everett H	7/23/1862		
863	Moffitt	Florence	9/26/1868		
864	Moffitt	Mary Bertha	1/28/1871	6/6/1871	Sugar Plain
865	Moore	B Franklin	7/19/1842		
866	Moore	Julietta	1/2/1843	5/18/1892	Center, Montgomery

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
867	Moore	Mary E	12/14/1867		
868	Moore	Charles Wallace	2/12/1870		
869	Moore	Winfred	2/12/1874		
870	Moore	Caroline	4/2/1876		
871	Moore	Robert			
872	Moore	John F	3/18/1837		
873	Moore	Elizabeth A	6/18/1836		
874	Moore	Willis	12/12/1861		
875	Moore	Lineas	7/2/1865		
876	Moore	Martha Jane	3/5/1867		
877	Moore	Infant dt	1/2/1874	4/2/1874	
878	Morris	Abel H	8/19/1818		
879	Morris	Martha R	5/22/1827		
880	Morris	Elizabeth	4/26/1842		
881	Morris	Zechariah	6/24/1844		
882	Morris	Mary Lucinda	1/13/1850	5/20/1857	
883	Morris	Harriet Beecher	5/20/1853		
884	Morris	Albert	9/17/1857	3/17/1858	Sugar Plain
885	Morris	Joel H	4/28/1820	1/18/1873	
886	Morris	Ruth	2/17/1824		
887	Morris	Theodocia	6/16/1844		
888	Morris	Sarah H	7/23/1846		
889	Morris	Theodore A	3/9/1851		
890	Morris	Joshua L	1/16/1856		
891	Morris	Anna Laura	7/5/1866		
892	Morris	William E	11/1/1825		
893	Morris	Eleanor R	9/2/1832		
894	Morris	Francis A	10/10/1885		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
895	Morris	Caroline B	7/30/1854	6/10/1857	Sugar Plain
896	Morris	Isabel	9/27/1856		
897	Morris	Marianna	4/28/1860		
898	Morris	Josephine	7/4/1862		
899	Morris	Angeline	7/9/1864	1/27/1865	
900	Morris	Charles S	10/23/1865	10/23/1865	
901	Murphy	Lizzie			
902	Murray	Margaret G	6/19/1864		
903	Murray	Homer Carl	8/22/1885		
904	Odell	Daniel			
905	Odell	Betty	9/13/1799	2/6/1890	
906	Odell	Peter		8/7/1827	West Grove
907	Odell	Amelia Jane		10/14/1828	West Grove
908	Odell	Polly		12/13/1829	West Grove
909	Odell	Edwin W		4/16/1846	
910	Odell	Enos C		7/19/1852	
911	Odell	Lydia Ann	10/17/1837	1/18/1891	
912	Odell	Mary Jane		9/22/1834	
913	Odell	William L		11/8/1836	
914	Peel	James			
915	Peel	Adaline			
916	Pickett	Nathan T	8/30/1829		
917	Pickett	Keziah	10/16/1834		
918	Pickett	Albert Milton	12/9/1853		
919	Pickett	William	12/6/1855		
920	Pickett	Jason	10/3/1857		
921	Pickett	Clayton	2/14/1860		
922	Pickett	Mary Jane	12/5/1861		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
923	Pickett	Artilla Ann	11/9/1864		
924	Pickett	Ella	12/23/1867		
925	Pickett	Charles H	8/10/1870		
926	Pickett	William	1822	10/7/1856	Sugar Plain
927	Pickett	Cyrena	1827	1/9/1857	Sugar Plain
928	Pickett	Nathan			
929	Pickett	Clarkson C	4/5/1848		
930	Pickett	Jesse			
931	Pickett	Iva	6/30/1852		
932	Pickett	Cyrus			
933	Pretlow	Robert E			
934	Pretlow	Emma T			
935	Pretlow	Robert T			
936	Pretlow	Abigail P			
937	Pritchard	Benjamin Seeboam	6/3/1850		
938	Pritchard	Mary Ellen	4/28/1860		
939	Pritchard	Samuel Clyde	7/6/1879		
940	Pritchard	Imo Dell	3/13/1884		
941	Pritchard	F Olney	6/12/1859	1933	Sugar Plain
942	Pritchard	Almeda P	7/26/1861	1939	Sugar Plain
943	Pritchard	Pauline	1893	1959	Sugar Plain
944	Pritchard	Francis	8/29/1825		
945	Pritchard	Esther	1/31/1825		
946	Pritchard	Benjamin Seeboam	6/3/1850		
947	Pritchard	Francis Olney	6/12/1859	1933	Sugar Plain
948	Pritchard	Albert Aaron	2/23/1863	5/20/1885	
949	Pritchard	Edith Louise	4/19/1865		
950	Randall	Enos P	1/22/1855		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
951	Randall	Mary Jane	3/13/1855		
952	Randall	John Luther	7/30/1876		
953	Randall	Arthur Terry	7/3/1878		
954	Randall	Orvil Howard	9/29/1882		
955	Randall	Joseph			
956	Randall	Keziah			
957	Randall	Mary Jane	7/20/1851		
958	Randall	Enos P	1/22/1855		
959	Randall	Zimri C	7/15/1837		
960	Randall	Charlotte	8/16/1837		
961	Randall	Mary Ellen	8/15/1859		
962	Randall	Elizabeth	4/28/1861		
963	Rees	Elvin	9/10/1839		
964	Rees	Tracy C	7/27/1843		
965	Rees	Orpheus Edwin	2/18/1864	9/7/1865	
966	Rees	William	2/5/1867		
967	Rees	Virgil	6/6/1868		
968	Rees	Mary Della	8/4/1874		
969	Rees	Cassius	9/25/1875		
970	Rees	Howard	9/25/1881		
971	Rees	Olema	5/9/1886		
972	Rees	Oliver	9/19/1837	1/29/1891	
973	Rees	Martha M	3/15/1841		
974	Rees	Anna M	8/24/1865		
975	Rees	Roscoc W	9/26/1867		
976	Rees	Homer L	12/20/1869		
977	Rees	Arthur H	5/19/1871		
978	Rees	Oris	9/14/1873		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
979	Rees	Mary Almeda	5/29/1876		
980	Rees	Ethel C	12/2/1879		
981	Rees	Oris	9/14/1873		
982	Rees	Nesta B	3/31/1874		
983	Rees	Ruby			
984	Rees	Phylis			
985	Rees	Robert H	10/8/1841		
986	Rees	Carrie L	7/2/1843		
987	Rees	Ruby	10/28/1872		
988	Rees	William		11/7/1901	
989	Rees	William	5/24/1805	10/16/1858	Sugar Plain
990	Rees	Mary	4/25/1807	8/14/1879	Sugar Plain
991	Rees	Alfred	5/7/1835	5/13/1876	Sugar Plain
992	Rees	Oliver	9/19/1837	1/29/1891	Sugar Plain
993	Rees	Elvin	9/10/1839		
994	Rees	Robert	10/8/1841		
995	Rees	Almeda	2/16/1844		
996	Rees	James	12/9/1846		
997	Rich	Abigail		2/1/1837	
998	Rich	Ahinoam		7/26/1842	
999	Rich	Sarah	7/28/1825		
1000	Rich	Edmund	4/16/1860		
1001	Rich	Martha	12/26/1862		
1002	Rich	Franklin	9/17/1832	1918	Sugar Plain
1003	Rich	Ann	4/8/1833	10/26/1879	Sugar Plain
1004	Rich	Clarkson	6/21/1854	7/22/1854	
1005	Rich	Elwood M	9/14/1856		
1006	Rich	Joseph Addison		3/11/1859	2/10/1882

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1007	Rich	Almeda	7/26/1861		
1008	Rich	Mary J	1/5/1863		
1009	Rich	Jordan E	3/3/1864	9/23/1864	
1010	Rich	Elimina	3/6/1865		
1011	Rich	Hannah	6/9/1867	2/6/1870	
1012	Rich	Susannah	6/9/1867	8/27/1867	
1013	Rich	Rachel	12/27/1869		
1014	Rich	Joel T	6/1/1872	1930	Sugar Plain
1015	Rich	Pluma E	12/29/1874	1/10/1875	
1016	Rich	Eddy	10/20/1875	10/30/1875	
1017	Riley	Allen	6/10/1849		
1018	Riley	Sophia	6/7/1849	10/10/1882	
1019	Rosenberger	Absolom	12/26/1849		
1020	Rosenberger	Martha Ellen	12/13/1857		
1021	Rosenberger	Homer G	1/17/1880		
1022	Rosenberger	Ethel Clara	7/8/1882		
1023	Rosenberger	Lucille	3/10/1885		
1024	Rosenberger	James H	5/14/1821	4/7/1867	Sugar Plain
1025	Rosenberger	Betty	3/6/1821	3/15/1864	
1026	Rosenberger	Joseph F	12/4/1842		
1027	Rosenberger	Deborah	3/29/1844		
1028	Rosenberger	Mary E	1/22/1845		
1029	Rosenberger	Jeremiah	8/8/1848		
1030	Rosenberger	Absolom	12/26/1849		
1031	Rosenberger	Nathan	6/6/1853		
1032	Rosenberger	Ruth	10/10/1855	5/16/1871	
1033	Rosenberger	Rachel	8/25/1858		
1034	Rosenberger	Myra H	9/4/1828		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1035	Rosenberger	Eveline	9/18/1866		
1036	Rosenberger	Clarence	4/2/1870		
1037	Rosenberger	Minnie E			
1038	Rosenberger	Grover C			
1039	Rosenberger	Josephine E			
1040	Rosenberger	Edith May			
1041	Rosenberger	Ruby M			
1042	Rosenberger	Della H			
1043	Rosenberger	Jeremiah	8/8/1848	5/1/1936	Sugar Plain
1044	Rosenberger	Martha J	2/28/1851	8/21/1893	Sugar Plain
1045	Rosenberger	Clarence	4/2/1870		
1046	Rosenberger	Emma Estella	2/18/1875		
1047	Rosenberger	May Ladora	10/6/1876		
1048	Rosenberger	Lula Jay	5/7/1878	5/7/1878	Sugar Plain
1049	Rosenberger	Lola May	5/7/1878	1959	Sugar Plain
1050	Sawyer	William H	4/17/1866		
1051	Shull	David A	5/16/1833		
1052	Shull	Sarah Jane	6/4/1838	7/6/1873	
1053	Shull	Elva Ann	10/23/1856		
1054	Shull	James Marion	2/8/1859		
1055	Shull	Delilah Almeda	12/18/1860		
1056	Shull	David Cephas	10/15/1862		
1057	Shull	Alonzo Sherman	4/12/1866		
1058	Shull	Elwood Grant	4/18/1868		
1059	Shull	Elmina Bell	8/12/1870		
1060	Shull	Charles Henry	10/7/1872	5/6/1873	
1061	Shull	Sarah C	11/6/1841		
1062	Shull	Alpheus T	6/10/1875		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1063	Shull	Ora Annis	11/18/1878		
1064	Stalker	Clementine	3/8/1814	9/18/1871	
1065	Stalker	Rebecca	12/23/1845		
1066	Stalker	Mahlon			
1067	Stalker	Rachel Ann	1/11/1864		
1068	Stalker	James A	10/14/1865	12/17/1869	
1069	Stanley	Martha Elmina		5/17/1862	
1070	Stanley	Seth H		5/24/1802	Sugar Plain*
1071	Stubbs	Allison	1860	1922	Sugar Plain
1072	Stubbs	Estella	7/29/1864	1948	Sugar Plain
1073	Stubbs	Ezra B	2/8/1852	1936	Sugar Plain
1074	Stubbs	Emily Jane	4/8/1859	2/21/1895	
1075	Stubbs	Ada May	11/7/1880		
1076	Stubbs	Earl			
1077	Stubbs	John Raymond			
1078	Sweet	Solomon		8/9/1839	Elm Grove, Wayne
1079	Thorton	Alexander		11/5/1837	
1080	Thorton	Charles		10/20/1849	
1081	Thorton	Mary Ann	10/11/1838		West Grove, Wayne
1082	Thorton	Reason		11/5/1833	Elwood, Ill
1083	Todd	Joseph			
1084	Todd	Anna M			
1085	Todd	Paul			
1086	Todd	Mary Fern			
1087	Todd	Donna			
1088	Tomlinson	Addison			
1089	Tomlinson	Louisa	4/25/1841	11/24/1869	
1090	Townsend	Albert	7/1/1853		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1091	Townsend	Jane Amelia	4/1/1854		
1092	Townsend	Mary F	10/7/1876		
1093	Townsend	Claudius F	2/22/1878		
1094	Townsend	Joel	6/11/1833		
1095	Townsend	Lydia J	8/25/1845		
1096	Townsend	John Waldo	2/10/1876		
1097	Townsend	Anna Rosella	3/25/1879		
1098	Townsend	Joel Jr	11/17/1854		
1099	Townsend	Abigail	7/9/1851		
1100	Townsend	Ora Elizabeth	5/14/1877		
1101	Tucker	Mary A	4/20/1840		
1102	Tucker	Martha J	3/13/1860		
1103	Tucker	Maggie L	4/12/1862		
1104	Tucker	William M	3/21/1864		
1105	Vail	William	6/20/1845		
1106	Vail	Mary Ellen	11/22/1845		
1107	Vail	James Henry	1/25/1866		
1108	Vail	Sabina Jane	10/28/1867		
1109	Vail	Ida Belle	1/28/1869		
1110	Vail	Edward Ellsworth	10/28/1870		
1111	Waring	John		5/11/1874	
1112	Waring	Sarah			
1113	Waring	Florence	5/28/1857		
1114	Waring	Annabelle	11/9/1858		
1115	Waring	Thomas	1816	3/21/1864	Sugar Plain
1116	Watson	Lewis			
1117	Watson	Ann Marcellas			
1118	Way	Elna Curtis			

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1119	Way	Chariet E			
1120	Way	Henry O			
1121	Way	Ann W			
1122	Way	Elma Curtis			
1123	Way	Jane Ellen			
1124	Way	Alson Elwood			
1125	Way	Cynthia Malinda			
1126	Way	Lotan Edwin			
1127	Wells	Samuel B	8/27/1838		
1128	White	John	11/2/1816	11/8/1891	Sugar Plain
1129	White	Rachel P	7/14/1809	8/5/1864	Sugar Plain
1130	White	William M	12/17/1838/9	1913	Sugar Plain
1131	White	Mary A			
1132	White	Thomas B	6/22/1842		
1133	White	Margaret	8/19/1843		
1134	White	Anna	12/26/1847		
1135	White	Martha	1/11/1836	10/20/1902	Sugar Plain
1136	White	David J	3/22/1867		
1137	White	Amanda H	10/27/1870		
1138	White	Martha	1/11/1836	10/20/1902	Sugar Plain
1139	White	Peter	4/16/1820		
1140	White	Fanny	8/9/1822		
1141	White	Emily	11/28/1846		
1142	White	John M	3/30/1849		
1143	White	Albert H	9/16/1851		
1144	White	Susan	11/25/1853		
1145	White	Lota E	10/21/1856		
1146	White	William E	3/17/1859		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1147	White	Marietta	10/25/1861		
1148	White	Francis M	11/4/1864		
1149	White	William M	12/17/1838	1913	Sugar Plain
1150	White	Millicent	5/9/1843	3/4/1881	Sugar Plain
1151	White	Horace	8/29/1862		
1152	White	Rachel Estella	7/29/1864		
1153	White	Alton C	7/29/1869		
1154	White	Edward E	10/29/1870		
1155	White	Sarah E	1/28/1873		
1156	Williams	Charles	6/14/1849		
1157	Williams	Mary E	12/9/1859	2/14/1876	Sugar Plain
1158	Williams	Laura	10/1/1872		
1159	Williams	Ella	9/4/1839		
1160	Williams	Isaiah		9/30/1827	
1161	Williams	Milton		9/11/1826	
1162	Williams	Noah A	4/24/1844		
1163	Williams	Nancy Jane	5/26/1848		
1164	Williams	Samuel S		2/13/1839	
1165	Wilmington	Jesse	7/2/1851		
1166	Wilmington	Mary Jane	7/20/1851		
1167	Wilmington	Charles F	7/9/1876	10/29/1876	
1168	Wilmington	William A	10/17/1877		
1169	Wilmington	Elbert E	2/9/1880		
1170	Wilmington	Homer			
1171	Wilmington	Carl			
1172	Wilmington	Marie			
1173	Woody	Cynthia Ann		5/2/1902	
1174	Woody	Enos S	4/15/1832		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1175	Woody	Malinda	9/1/1827		
1176	Woody	Matilda E	5/6/1855		
1177	Woody	Hugh	3/16/1823	2/2/1875	Sugar Plain
1178	Woody	Sinai Matilda	3/18/1825	12/8/1874	Sugar Plain
1179	Woody	Samuel A	9/3/1842		
1180	Woody	Mary Eleanor	3/12/1846		
1181	Woody	Alfred Cyrus	5/13/1848		
1182	Woody	William Clarkson	7/1/1850		
1183	Woody	Nathan E	9/9/1852		
1184	Woody	Catharine E	7/14/1854		
1185	Woody	Thomas F	5/27/1857		
1186	Woody	Sarah Jane	6/5/1860	6/20/1860	
1187	Woody	Emma	9/25/1861		
1188	Woody	Ella	9/25/1861		
1189	Woody	John W	5/21/1864	4/16/1865	
1190	Woody	Hugh	9/28/1862		
1191	Woody	Eva B	5/28/1863		
1192	Woody	Nathan Adolpheus	9/23/1894		
1193	Woody	James	12/11/1801	12/2/1884	Sugar Plain
1194	Woody	Ruth	8/16/1820	3/8/1854/3	
1195	Woody	Cynthia Ann	12/4/1814	11/14/1895	
1196	Woody	James L	10/20/1857	4/4/1887	Walnut Grove
1197	Woody	Emma J	7/13/1859		
1198	Woody	Homer D	3/27/1885		
1199	Woody	Olive J	6/20/1887		
1200	Woody	James M	6/8/1840	8/5/1870	Sugar Plain
1201	Woody	Emily	11/28/1846		
1202	Woody	Clarence E	6/19/1867		

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1203	Woody	Mahlon	9/17/1842		
1204	Woody	Matilda E	5/6/1855		
1205	Woody	Martha C	8/1/1874		
1206	Woody	Abbie	6/26/1876	11/5/1876	Walnut Grove
1207	Woody	Ora Ella	6/9/1879		
1208	Woody	Lucy Ethel	9/10/1881		
1209	Woody	Mary Olive	1/30/1890		
1210	Woody	Walter Thomas	11/3/1891		
1211	Woody	Malimora		6/17/1903	
1212	Woody	Nathan	11/3/1821	11/0/1897	
1213	Woody	Ruth	11/25/1822	3/8/1854	Sugar Plain
1214	Woody	Robert	11/17/1846		
1215	Woody	Mary Ellen	9/2/1848		
1216	Woody	Alfred H	10/12/1850		
1217	Woody	Thomas N	6/2/1852		
1218	Woody	Samuel G	7/22/1855		
1219	Woody	James L	10/20/1857		
1220	Woody	Nathan Elwood	12/26/1859		
1221	Woody	Hugh	9/28/1862		
1222	Woody	Robert	11/17/1846		
1223	Woody	Cynthia Ann	12/29/1845		
1224	Woody	Althea Jane	6/1/1874		
1225	Woody	Phebe Edna	2/1/1876		
1226	Woody	Ruthie C	9/21/1879		
1227	Woody	Sylvia	8/5/1882	12/22/1887	
1228	Woody	Leona	5/22/1887		
1229	Woody	Ruth		10/12/1902	
1230	Woody	Samuel A	9/3/1842	7/8/1891	

ID	Sur Name	First Name	Birth Date	Death Date	Burial Place
1231	Woody	Lydia J	3/23/1841		
1232	Woody	Rosanna S	11/30/1865		
1233	Woody	Joseph L	3/30/1870		
1234	Woody	Arthur H	3/28/1874		
1235	Woody	Samuel N	10/26/1838	1/7/1875	Sugar Plain
1236	Woody	Mary Ellen			
1237	Woody	Orla Arlebenus	5/9/1866		
1238	Woody	Tracy C	11/18/1867		
1239	Woody	Mary L	11/18/1867	11/21/1867	
1240	Woody	William	6/0/1872		
1241	Woody	Angie S	12/18/1874		
1242	Woody	William Clarkson	7/1/1850		
1243	Woody	Annie T	4/14/1855		
1244	Woody	Margaret A			
1245	Wooten	Abijah J	2/28/1833		
1246	Wooten	Lucy	1/11/1844		
1247	Wooten	Ida May	12/16/1863		
1248	Wooten	Charles Weldon	3/11/1866		
1249	Wooten	William H	9/16/1878		
1250	Wooten	Leroy	6/1/1880		

