

# Shoe Drive Success!

Thank you to everyone who contributed to the 2023 ReUSE Heart & Sole Shoe Drive. The library was able to collect 718 pairs of shoes this year! We beat 2022's record of 384 pairs of shoes! Where do the shoes end up? Those that are in good condition will be donated to people in need. Those that are in not-so-good condition will be recycled. Most 0 important is where the shoes won't end up—in a landfill, where it can take over 200 years for a pair of shoes to decompose! Thanks to Boone County Solid Waste Management District for coordinating this effort each year.

# **Adult Spelling Bee!**

The Adult Spelling Bee will be held on Saturday, March 4 at 4:00 p.m. at the library. All of the teams have been formed, but anyone is welcome to join the audience for some free entertainment.

The competition will be points-based with eliminations after several rounds; teams will also earn "style points" from the audience for creative team names, costumes, props, and table decorations! Teammates will be able to confer during the competition and the Designated Writer will write the spelling on a dry erase board. Winners will receive a trophy and bragging rights for the year. 2020 Spelling Bee Champs "Alphabet Soup" are returning to defend their title.

# **Community Bingo!**

Join us on the second Friday in March, the 10th, from 6:00 - 7:30 p.m. in the meeting rooms for BINGO! It's free to play, and open to all ages.



There will be fun prizes and light snacks. No registration necessary.

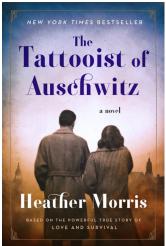
# **Daylight Saving Time - March 12**

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Get ready to spring forward! On Sun. March 12, clocks will be move from 2:00 a.m. to 3:00 a.m. We recommend making the change Saturday night before going to bed! Sunrise and sunset will be about one hour later on Mar 12, 2023 than the day before. There will be more light in the evening.

# March Book Discussion

Book discussion meets on the second Monday of each month and is open to all adult readers, even those who haven't completed the reading. On March 13 at 1:30 the book club will meet in the meeting rooms to discuss *The Tattooist of Auschwitz* by Heather Morris.



In April 1942, Lale Sokolov, a Slovakian Jew, is forcibly transported to the concentration camps at Auschwitz-Birkenau. When his captors discover that he speaks several languages, he is put to work as a *Tätowierer* (the German word for tattooist), tasked with permanently marking his fellow prisoners.

Imprisoned for over two and a half years, Lale witnesses horrific atrocities and barbarism—but also incredible acts of bravery and compassion. Risking his own life, he uses his privileged position to exchange jewels and money from murdered Jews for food to keep his fellow prisoners alive.

One day in July 1942, Lale, prisoner 32407, comforts a trembling young woman waiting in line to have the number 34902 tattooed onto her arm. Her name is Gita, and in that first encounter, Lale vows to somehow survive the camp and marry her.

A vivid, harrowing, and ultimately hopeful re-creation of Lale Sokolov's experiences as the man who tattooed the arms of thousands of prisoners with what would become one of the most potent symbols of the Holocaust, *The Tattooist of Auschwitz* is also a testament to the endurance of love and humanity under the darkest possible conditions.

# **CICOA Lunchtime Programs**

At 11:00 a.m. on Friday, March 3, CICOA will be hosting a program "Fresh Produce for Better Health" during the senior lunch program. It is not necessary to order lunch in order to observe the program, but lunches may be ordered by calling the library at 436-7348 The recommended donation for the meal is \$3.00. Program participants may sign up for free delivery of fresh fruits and vegetables twice a month. On March 7 at 11:30 a.m. there will be another program "Nutrition: Is Your Plate Heart Healthy?" It is helpful if you reserve a seat by calling Karen at the library.

# **Taste of Home Sampler**



Plan to make and bring a recipe to the library at 6:00 p.m. on Monday, March 6, to enjoy with other cooks who will be bringing their own new discoveries to share. Southern-Style Meatloaf, Gingerbread Bundt Cake, and soda pop cake are planned as of this writing, and ice water will be the beverage. Provide the recipe in advance to Karen so that copies may be made for everyone. The next Taste of Home will be May 1.

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## **Tax Preparation**

TPL is assisting with tax preparation this year. This will be a drop-off service, so those seeking help will need to gather their necessary documents and meet with the tax preparer at the library. Their taxes will be prepared offsite, and then a follow up meeting will be scheduled. Tax preparers are certified by the IRS.

There are two appointment dates available:

Wed, March 1st 2-7 p.m. and Thu, March 9th 2-7 p.m.

If interested, please call 765-482-2161 to schedule an appointment. Rick Hammerle is the Boone County VITA coordinator and is scheduling appointments. Please leave a message if no one answers.

# **Journal Writing**

Join Pandora Taylor and Tricia Patmore on March 23, from 10-2:00 at the Sugar Creek Art Center if you have ever wished you could get started in journaling. The cost is \$20 and



you'll receive a journal and lunch (fried chicken). You may register for this "Cultural Arts Experience" by paying by March 8 at the Purdue Extension Office or mailing to the office at 1300 E. 100 S., Lebanon. Pandora will discuss the art of journaling, and artist Tricia will lead in how to decorate the covers of the 192-page journals. After lunch a tour of the Art Center will be provided and will conclude at 2 p.m. Questions may be directed to Karen at the library.

# Sugar Creek Historical Society

The SCHS Board will meet at 7:00 p.m., on Thursday, March 16, to continue planning repairs for the museum's barn. The public is invited. The annual ice cream social is being planned for August 5 and Dave's Barrel Train is scheduled for Festival Weekend Sept. 23 at 2:30 p.m. There will also be a Native American performance that afternoon on the museum lawn. Volunteers are needed to help supervise the museum collections and assist with programs and gardening. Sandy and Karen at the library can help answer any questions. 436-7348.

# Writers' Group

On the fourth Monday evening of each month Writers' Group meets at the library. Every person who comes has a story to tell. The stories we share with one another reveal just a little bit about who we are, where we grew up, who our grandparents were and the struggles they faced. Are we any different than our ancestors? Our goal is to leave a legacy that will impact future generations. Join us on March 27 at 6:30 p.m. in library meeting rooms. Come in ready to share your story and ready to learn from one another.



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#### **Those Clever Gourds**

The Sugar Creek Gourd patch will meet from 2-4:00 p.m. on March 1 and 15 to craft gourd lamps and work on individual projects. They will also discuss 6 demonstrations they will present at the Indiana Gourd Society state show that will be held in Danville, IN at the Hendricks County fairgrounds on April 8 from 9-5:00. Their demonstrations will be: mold as art, melted crayon art, bowl treatments, decoupage, rattles/noisemakers, and wood burning do's and don'ts. At the April 5 and 19 and May 3 and 17 sessions the group will create rain sticks. Call Karen at the library with any questions.

# March Euchre Night

Thank you to everyone who came to February's Euchre Night. \$476 was raised for the Crockett Family. The next Euchre Night will be Saturday, March 25 in the meeting rooms. We will be raising money for the youth department's summer reading program. Sign-in begins at 5:30, and play starts at 6:00 p.m. Please register by visiting or calling the library, 436-7348. You can also register online through the library calendar. Registration is open through March 24. There is a \$10 buy-in fee to be collected when you arrive. Please brush up on your euchre skills if it has been a while since you have played, and plan to stay to the end. We will play 6 to 7 games, which will be approximately 3 hours. Singles are welcome. Please bring a food or snack to share and dollar bills for the "Kitty".

Highest Points: Tracy Henderson



Lowest Points: Mel Holloman



# New Materials @ TPL

#### ADULT NONFICTION

8 Rules of Love - Shetty - 152.41 SHE The Answer to Anxiety - Meyer - 152.46 MEY Waco Rising - Cook - 299.93 COO Children of the Circle - Wolf - 305.8 WOL The Myth of Normal - Mate - 362.1 MAT The Great Displacement - Bittle - 362.87 BIT Fitter, Calmer, Stronger - Goulding - 613 GOU What Happened to You? - Perry - 616.8521 PER Hot Line Antique Tractor Guide, 2023 - 629.225 HOT Hot Line Compact Tractor Guide, 2023 - 629.225 HOT Hot Line Farm Equipment Guide 2023 - 629.225 HOT Smithsonian American Table - 641.5 SMI Foodwise - Rigden - 641.563 RIG One Pot, Pan, Planet - Jones - 641.5636 JON Family Time - Chapman - 646.78 CHA Indian Basketry - James - 746.41 JAM Somebody's Daughter - Ford - 921 FOR Jennie's Boy - Johnston - 921 JOH Maconaquah's Story - Maconaquah - 921 MAC

# New Materials @ TPL

Bird Woman - Sacagawea - 921 SAC Africa is Not a Country - Faloyin - 960.33 FAL

### ADULT FICTION

Murder at Haven's Rock - Armstrong - FIC ARM Same Time, Same Place - Barnett - FIC BAR When it Falls Apart - Bybee - FIC BYB, D'Angelo #1 Stone Cold Fox - Croft - FIC CRO A Calder at Heart - Dailey - FIC DAI, Calder Brand #3 VenCo - Dimaline - FIC DIM Best Served Hot - Elliot - FIC ELL It's One of Us - Ellison - FIC ELL Recovery Road - Feehan - FIC FEE, Torpedo Ink #8 Layla - Hoover - FIC HOO The Last Orphan - Hurwitz - FIC HUR, Orphan X #6 The Laughter - Jha - FIC JHA More Than Meets the Eve - Johansen - FIC JOH, Kendra Michaels #10 Killer View - Johansen - FIC JOH, Kendra Michaels #9 Wedding Season - Major - FIC MAJ, Carolina Girls #3 The Forever Farmhouse - McClain - FIC MCC The Bluebird Bakery - McClain - FIC MCC, Hometown Brothers #2 Beach House Summer - Morgan - FIC MOR 3 Days to Live - Patterson - FIC PAT We are the Light - Quick - FIC QUI Lying Beside You - Robotham - FIC ROB, Cyrus Haven #3 The Cradle of Ice - Rollins - FIC ROL, Moon Fall #2 Pandora - Stokes-Chapman - FIC STO The Paper Caper - Carlisle - MYS FIC CAR, Ben Savage #3 Death on The Argyle - Canadeo - MYS FIC CNA A Good Dog's Guide to Murder - Davis - MYS FIC DAV, Paws & Claws #8

Unnatural History - Kellerman - MYS FIC KEL, Alex Delaware #38 Encore in Death - Robb - MYS FIC ROB, In Death #56 Murder with Orange Pekoe Tea - Smith - MYS FIC SMI, Daisy's Tea Garden #7 What Price Victory? - Weber - SCI FIC WEB

#### DVD/TV

Wakanda Forever - PG13 - DVD FIC BLA The Fabelmans - PG13 - DVD FIC FAB Little Women - PG13 - DVD FIC LIT Strange World - PG - DVD FIC STR Till - PG13 - DVD FIC TIL Violent Night - R - DVD FIC VIO Abbott Elementary - NR - TV DVD ABB, #1 House of the Dragon - TVMA - TV DVD GAM

#### AUDIOBOOKS

Four Leaf Cleaver - Day - CD BOOK FIC DAY Exiles - Harper - CD BOOK FIC HAR Dear Henry, Love Edith - Kinzer - CD BOOK FIC KIN The Cabinet of Dr. Leng - Preston - CD BOOK FIC KIN PRE, Pendergast #21 Encore in Death - Robb - CD BOOK FIC ROB, In Death #56 10 Signs You Need to Grovel - Siskind - CD BOOK FIC SIS

#### VIDEOGAMES

Kukoos, Lost Pets - VG NIN KUK Octopath Traveler - VG NIN OCT SpongeBob, The Cosmic Shake - VG NIN SPO Unpacking - VG NIN UNP It Takes Two - VG XBX IT

Our Overdrive library is always open! https://idl.overdrive.com To register for Wowbrary visit: https://bit.ly/3mOPOc2

# March Events

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Fri. March 31 Quilting 12:30		-		
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CICOA luncheons served at 11:30 Monday through Friday! Questions about programs? Call the library at (765) 436-7348



· •v	Tuesday	Wednesday	Thursday	Friday
*	Happy National Nutrition Month! Celebrate the Senior Nutrition Program	1 Pot Roast w/Gravy Mashed Potatoes Broccoli Cuts Applesauce Wheat Bread Milk	2 Ginger BBQ Chicken Whipped Sweet Potatoes Collard Greens Wheat Bread Diced Pears Milk	3 Country Fried Steal w/Gravy Spinach Baked Potato w/Smart Balance Tropical Fruit Milk
6 Grilled Hamburger Mac & Cheese Festive Green Beans Pineapple Wheat Bun Milk	7 Chicken Parmesan Key West Blend Roasted Redskin Potatoes Wheat Bread Stewed Apples w/Cherries & Almonds Milk	8 Lasagna w/ Vegetable Marinara Diced Carrots Lima Beans Wheat roll Diced Pineapple Milk	9 Grilled Chicken W/Salsa & Cheese Black Beans Diced Carrots Corn Muffin Mandarin Oranges Milk	10 Pollock Almondine California Blend Scalloped Potatoes Diced Peaches Wheat Bread Milk
13 Oven Fried Chicken Collard Greens Whipped Sweet Potatoes Orange Juice Milk	14 Country Ham & Beans Diced Carrots Diced Beets Corn Bread Mixed Fruit Milk	15 Smoked Sausage w/Peppers & Onion Peas Roasted Potatoes Wheat Bread Strawberry Applesauce Milk	16 Vegetarian Chili s California Blend Vegetables Roasted Sweet Potatoes Cornbread Tropical Fruit Milk	17 Italian Bowtie Pasta w/ Beef Broccoli w/ Red Peppers Green Beans Applesauce Milk
20 Burrito Bowl w/ Shredded Chicken Fajita Vegetables Black Beans Cilantro Lime Rice Diced Mangos Milk	21 Beef Over Egg Noodles Mixed Greens Diced Carrots Wheat Roll Applesauce Milk	22 Sliced Turkey Over Southwest Pasta Peas Corn Pudding Milk	23 Bagel w/ Sausage Egg & Cheese Roasted Sweet Potatoes Sliced Apples Milk	24 Beef Stew Corn Turnip Greens Wheat Bread Diced Peaches Milk
27 Smothered Chicken Breast White Rice Pilaf Key West Vegetables Wheat Bread Birthday Treat Milk	28 Meatloaf w/Gravy Brussels Sprouts Mashed Potatoes Wheat Bread Mandarin Oranges Milk	29 Indiana Style Chili Mac Mixed Vegetables Applesauce Corn Bread Milk	30 Potato Pollock Collard Greens Peas & Corn Wheat Bread Tropical Fruit Milk	31 Spaghetti/meatballs Parmesan Cheese California Veg Blend Italian Cut Green Beans Mandarin Orange Milk

Menus are subject to change based on product availability. https://cicoa.org/menu

FRIENDS OF THORNTOWN					
PUBLIC LIBRARY					
124 N. Market St. Thorntown, IN 46071					
Phone: 765-436-7348 Fax: 765-436-7011 www.thorntownpl.org					
	k Historical Society Memberships				
Name					
Address           City         State         Zip					
	Delivery preference 🗆 print 🗆 email				
All memberships expire December 31 annually.					
SCHS (Museum)	Friends of Thorntown Public Library				
□ Member—\$10 (family or individual)	□ Friend—\$10 (family or individual)				
□ Business/Organization—\$20	□ Business/Organization—\$20				
□ Sponsor—\$25 & up	□ Sponsor—\$25 & up				
□ Patron—\$50 & up	□ Patron—\$50 & up				
□ Supporter—\$100 & up	□ Supporter—\$100 & up				
Make Friends membership checks payable to: Friends of Thorntown Public Library, Inc.					

Make SCHS membership checks payable to: <u>Sugar Creek Historical Society, Inc.</u>